

# वराहमिहिररचिता दैवज्ञ वल्लभा

## varāhamihiraracitā daivajña vallabhā

### Informazioni:

Titolo: Daivajna Vallabha

Nome file: daivajna\_vallabha\_sanskrit\_english

Categoria: Astrologia

Localazione: <http://www.culturavedica.org/>

Autore: Varaha Mihira

Digitalizzazione: <http://www.culturavedica.org/>

Traduzione:

Data:

Linguaggio: Sanscrito

Soggetto: Astronomia/Astrologia

Translitterazione: [http://www.culturavedica.org](http://www.culturavedica.org/)

Correzione: [http://www.culturavedica.org](http://www.culturavedica.org/)

Inizio digitalizzazione: 2 maggio 2019

Ultima revisione: 4 maggio 2020

Accesso: [http://www.culturavedica.org/daivajna\\_vallabha](http://www.culturavedica.org/daivajna_vallabha)

Mail: [info@culturavedica.org](mailto:info@culturavedica.org)

Font: Siddhanta – Calibri (IAST)

Testo editabile disponibile: [info@culturavedica.org](mailto:info@culturavedica.org)

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## Sommario

Indice    .....	3
Beginning of the query   1   .....	4
Good and bad results   2   .....	6
Gains and losses   3   .....	10
Travels (coming and coing) in general   4   .....	11
The invasion and retreat of enemies   5   .....	13
Queries about one who is abroad   6   .....	15
Success and defeat   7   .....	17
Recovery from diseases   8   .....	22
Lost articles   9   .....	24
Queries regarding objects held in the mind or in the Fist   10   .....	27
Queries regarding rains   11   .....	30
Query relating to marriage   12   .....	31
Birth of male or female children   13   .....	33
Miscellaneous Matters   14   .....	35
Judgement from Ascendant   15   .....	40

# वराहमिहिररचिता दैवज्ञ वल्लभा varāhamihiraracitā daivajña vallabhā

## Indice ||

ग्रंथ ज्ञातव्य अध्याय नाम श्लोक संख्या	gramtha jñātavya adhyāya nāma śloka saṃkhyā
॥१॥ प्रश्नावतार	1   praśnāvatāra
॥२॥ शुभाऽशुभ	2   śubhā:'śubha
॥३॥ लाभाऽलाभ	3   lābhā:'lābha
॥४॥ सामान्यगमाऽऽगम	4   sāmānyagamā:':gama
॥५॥ शत्रुगमागम	5   śatrugamāgama
॥६॥ प्रवासचिन्ता	6   pravāsacintā
॥७॥ जयपराजय	7   jayaparājaya
॥८॥ रोगशुभ ८	8   rogaśubha
॥९॥ नष्टलाभाऽलाभ	9   naṣṭalābhā:'lābha
॥१०॥ मनोमुष्टिचिन्ता	10   manomuṣṭicintā
॥११॥ वृष्टिनिर्णय	11   vṛṣṭinirṇaya
॥१२॥ विवाहविचार	12   vivāhavicāra
॥१३॥ स्त्रीपुंजन्म	13   strīpumjanma
॥१४॥ प्रकीर्ण	14   prakīrṇa
॥१५॥ लग्नचिन्ता	15   lagnacintā

## Beginning of the query ||1||

प्रश्रावताराध्यायः ॥१॥ praśnāvātārādhyāyaḥ ||1||  
नत्वोद्गिरन्तमनलं भेरवमद्वैतमौखरं नृहरिम् । natvodgiranntamanalaṁ bhairavamadvaitamīśvaraṁ nṛharim |  
वराहेणैषा क्रियते प्रश्ने देवज्ञवल्लभारचना ॥१॥ varāheṇaiśā kriyate praśne daivajñavallabhāracanā ||1||

Having paid obeisance to Lord Narasimha who is fierce by his form and who is ever emitting fire from face, who is one without a second, and who is the over-lord of the entire universe, Sripati (Varahamihira) is writing this work Daivajna Vallabha dealing with the science of Horary Astrology.

दीप्ताद्यं दशभेदं व्योमचराणां निरूप्य भावफलम् । dīptādyam daśabhedam vyomacarāṇāṁ nirūpya bhāvaphalam |  
पृष्टो यद्यत्कथयति शुभाशुभं तत्तदन्यथा नोक्तम् ॥२॥ pṛṣṭo yadyatkathayati śubhāśubham tattadanyathā noktam ||2||

The astrologer, who proclaims good and bad results after a deep consideration of the ten Avasthas (states) of planets and the results arising from the different houses, never goes wrong.

दीप्तो दीनः स्वस्थो मुदितः सुप्तः प्रपीडितो मुषितः । dīpto dīnaḥ svastho muditaḥ suptaḥ prapīḍito muṣitaḥ |  
परिहीयमानवीर्यः प्रवृद्धवीर्योऽधिवीर्यश्च ॥३॥ parihīyamānavīryaḥ pravṛddhavīryo:'dhivīryaśca ||3||  
स्वोच्चे दीप्तो नीचे दीनः स्वगृहे व्यवस्थितः स्वस्थः । svocce dīpto nīce dīnaḥ svagrhe vyavasthitaḥ svasthaḥ |  
मुदितो मित्रगृहस्थो रिपुगृहस्थो भवेत्सुप्तः ॥४॥ mudito mitragrhasṭho ripugrhasṭho bhavetsuptaḥ ||4||  
अन्यैर्विजितो युद्धे निपीडितोऽस्तंगतो मुषितः । anyairvijito yuddhe nipīḍito:'staṅgato muṣitaḥ |  
परिहीयमानवीर्यो नीचाभिमुखं प्रसर्पश्च ॥५॥ parihīyamānavīryo nīcābhimukhaṁ prasarpaśca ||5||  
गच्छन् स्वोच्चाभिमुखं प्रवृद्धवीर्यः समाख्यातः । gacchan svocchābhimukhaṁ pravṛddhavīryaḥ samākhyātaḥ |  
शुभवर्गस्थः खेटोऽधिकवीर्यो विपुलरश्मिश्च ॥६॥ śubhavargasthaḥ kheṭo:'dhikavīryo vipularaśmīśca ||6||

Planetary States: Diptha (shining), Dina (miserable), Swastha (comfortable), Muditha (happy), Suptha (sleeping), Prapiditha (troubled), Mushita (robbed), Parihiyamanaviryā (with power declining), Pravriddhaviryā (with increased vigour), and Adhiviryā (endowed with extreme power) are the ten planetary states:

1. When the planet is placed in its exaltation sign is called Diptha.
2. When it is in its debilitation sign, it is called Dina.
3. In its own sign, the planet is termed Swastha.
4. In a friendly sign, it is called Mudhitha.
5. In an inimical sign, it is called Suptha.
6. When it is defeated in planetary war, it is termed Nipiditha.
7. While it is in heliacal setting, it is called Mushita.
8. While it is approaching its debilitation sign it is named Parihiyamanaviryā.
9. While it is approaching its exaltation sign it is termed Pravriddhaviryā.
10. The planet placed in the Vargas of benefics after its rising, is called Adhikaviryā.

दीप्ते सिद्धिरनुत्तमा नरपतेर्दीने च दैन्यागमः । dīpte siddhiranuttamā narapaterdīne ca dainyāgamah  
स्वस्थे स्वे मनसि स्थितं च svasthe sve manasi sthitaṁ ca  
भवति श्रीकीर्तिसौख्यादिकम् । bhavati śrīkīrtisaukhyādikam |  
आमोदो मुदिते यथेप्सितफलप्राप्तिः प्रसुप्ते विप - āmodo mudite yathepsitaphalaprap̄tiḥ prasupte vīpa -  
त्पीडाशत्रुकृता प्रपीडिततनौ मोषं गतेऽर्थक्षयः ॥७॥ t̄pīḍāśatrūkṛtā prapīḍitatanaū moṣaṁ gate:'rthakṣayaḥ ||7||  
भवति प्रवृद्धवीर्ये गजतुरंगसुवर्णभूलाभः । bhavati pravṛddhavīrye gajaturāṅgasuvarṇabhūlābhaḥ |  
तद्वदधिवीर्ययुक्ते शक्तित्रयसम्पदादिबाहुल्यम् ॥८॥ tadvadadhivīryayukte śaktitrayasampadādibāhulyam ||8||

Results of Planetary states Diptha, etc.: When a planet is in Diptha state full acquisition of the desired objects is to be foretold. If it be in the Dina state it indicates impending poverty. If the planet be in the Swastha state, the object will be accomplished and there will be acquisition of wealth, fame and happiness in addition. If it be in the Mudhitha state, there will be all-round happiness, and the accomplishment of desired objects. If the planet be in the Prasuptha state, there will be danger and accidents etc. If it is in the Prapiditha state, there will be troubles through enemies. If it be in the Mushitha state, there will be loss of wealth. If the planet be in Pravriddhavirya state there will be aquisition of elephants, horses, gold and lands i.e. wealth. If it be Adhivirya state, it bestows the three kinds of powers HINDI (the powers of energy, good-counsel and majesty) and extensive properties.

पुष्पैः फलैः कनकरत्नयुतैः स्वभूमौ	puṣpaiḥ phalaiḥ kanakarātnayutaiḥ svabhūmau
नक्षत्रजातिसहितं ग्रहराशिचक्रम् ।	nakṣatrajātisahitaṁ graharāśīcakram
श्रद्धां अभ्यर्च्य भक्तिभरबंधुकंधराग्रः	śraddhāṁ abhyarçyaṁ bhaktibharabandhukandharāgraḥ
विधाय निजचेतसि निर्विकल्पे ॥९॥	vidhāya nijacetasi nirvikalpe   9
प्रातः पुमान्विहितदेवगुरुप्रणामः पाणौ	prātaḥ pumānvihitadevagurupraṇāmaḥ pāṇau
वहन् कुसुमरत्नफलाक्षताश्च ।	vahan kusumarātnaphalākṣatāśca
सत्कृत्य दैवविदमादरमादधानः	satkṛtya daivavidamādaramādadhānaḥ
पृच्छेत्सकृच्छुभमनाः शुभदिङ्मुखस्थः ॥१०॥	pr̥cchetsakṛcchubhamanāḥ śubhadinmukhasthaḥ   10

The duty of the querist: The querist should worship in his house, the planets and the Rasi chakra (zodiacal diagram) and the stars with flowers, fruits, gold and precious stones. He should be full of devotion towards God and the planets and should offer homage to deities and preceptors. Carrying flowers, gems, fruits and sacred vice he should go to the astrologer and pay respects to him and with great reverence, facing an auspicious direction (east, north, etc.) he should put the query to him with a pure mind and that query should be put once only.

प्रश्नाक्षरैरुदयहेतुभिरुल्लसद्भिर्बाह्यस्थितैश्चशकुनेरधिगम्य	praśnākṣarairudayahetubhirullasadbhirbāhyasthitaiścaśakunairadhigamya
सम्यक् ।	samyaka
प्रष्टुः शुभं च यदि वाप्यशुभं प्रयत्नात्कालजं	praṣṭuḥ śubhaṁ ca yadi vāpyaśubhaṁ prayatnāttakālaḥ
तदिह दैवविदाऽभिधेयम् ॥११॥	tadiha daivavidā:'bhidheyam   11

The astrologer should understand the good and bad results by considering carefully the syllables of the query as also the omens obtaining around and then proclaim the prediction for that time.

फलभरकुसुमाभिरामभूमिरुहभुवि	phalabharakusumābhirāmabhūmiruhabhuvī
गोमयपुष्पतोयवत्याम् ।	gomayapuṣpatoyavatyaṁ
चरणसुखकृति प्रपृच्छतां	carāṇasukhakṛti prapṛcchatāṁ
स्यादभिमतसिद्धिरसंशयेन पुंसाम् ॥१२॥	syādabhimatasiddhirasamśayena puṁsām   12

If the query is put in a place having charming trees laden with flowers, which is rendered pure by cow-dung, flowers and water and a place pleasing to the eyes, surely men will accomplish their desired objects without any doubt.

दृक्केतसोः सुखकरी यदि भूमिरस्ति	dr̥kcetasoḥ sukhakarī yadi bhūmirasti
मांगल्यवस्तुविषये शुभदर्शने चेत् ।	māṅgalyavastuviṣaye śubhadarśane cet
प्रच्छाविधौ शुभमपस्थितमादरेण	pracchāvidhau śubhamupasthitamādareṇa
तत्रापि वाच्यमिति वक्ति मयो मणित्थः ॥१३॥	tatrāpi vācyamiti vakti mayo maṇitthaḥ   13

If the place is pleasing to the eyes and the mind, if there be sight of auspicious objects at the time of the query, good results in response to the query are bound to happen in near future thus say the acharyas Maya and Maniththa.

## Good and bad results ||2||

शुभाऽशुमाध्यायः ॥२॥	śubhā:'śubhādhyāyaḥ   2
प्रष्टुः शुभेः	praṣṭuḥ śubhaiḥ
पञ्चभिरिष्टलाभोऽनिष्टप्रदेः पञ्चभिरप्यनिष्टम् ।	pañcabhiriṣṭalābho:'niṣṭapradaiḥ pañcabhirapyaniṣṭam
तुल्यैर्बलाबलवशात्फलमूहनीयं	tulyairbalābalavaśāṭphalamūhaniyaṃ
ज्ञेयं चतुर्भिरथ वापिफलं बलाच्च ॥१॥	jñeyaṃ caturbhiratha vāpiphalaṃ balācca   1

The five auspicious omens produce the achievement of desired objects. And the five inauspicious omens lead to undesirable result. If both auspicious and inauspicious omens are seen, the result has to be told by judgement of the strength of the omens. Results can be proclaimed on the basis of the strength of even four or less number of omens.

भावः स्वशेनेक्षितो वा युतः	bhāvaḥ sveśenekṣito vā yutaḥ
स्यात्पापादन्यैर्वापि तस्यास्ति वृद्धिः ।	syātpāpādanyairvāpi tasyāsti vṛddhiḥ
सौम्या यस्यान्त्यास्तखस्वांबुगा	saumyā yasyāntyāstakhasvāṃbugā
वा पापैरेवं हानिरादेशनीया ॥२॥	vā pāpairevaṃ hānirādeśanīyā   2

The house which is associated or aspected by its lord flourishes and yields its results fully. If the places 2, 4, 7, 10 and 12 counted from a house are occupied by benefics, the house flourishes. If the said places are occupied by malefics, it decays.

पर्यायसंज्ञा चैतेषां कथ्यते मुनिसंमता ।	paryāyasamjñā caiteṣāṃ kathyate munisaṃmatā
कार्यसंज्ञा च तस्योक्ता तस्मात्प्रश्नविचारणा ॥३॥	kāryasamjñā ca tasyoktā tasmātpraśnavicāraṇā   3

The different synonyms of the names of the twelve houses as also the names acquired by them through their functions are being told according to the opinion of the ancient sages. From these the results of the queries have to be judged.

आरोग्यपूजागुणकल्पवृत्तमायुर्वयोजातिरदोषसौख्यम् ।	ārogyapūjāguṇakalpavṛttamāyurvayojātiradoṣasaukhyam
क्लेशाकृती लक्षणरूपवर्णास्तद्भगिनेयस्य	kleśākṛtī lakṣaṇarūpavarnāstadbhāgineyasya
वधूस्तनौ स्यात् ॥४॥	vadhūstanau syāt   4

Health, honour, qualities, nature, conduct, age, state, caste, purity, happiness, misery, expression, form, colour, wife of nephew - all these are to be judged from the first house.

माणिक्यमुक्ताफलरत्नधातुद्रव्याम्बरस्वर्णहयादिकार्यम् ।	māṇikyamuktāphalaratnadhātudravvyāambarasvarṇahayādikāryam
रूप्यं सधान्यक्रयविक्रयादि साधारणतद्भवति द्वितीये ॥५॥	rūpyaṃ sadhānyakrayavikrayādi sādharmaṇamtadbhavati dvitīye   5

Manikya (ruby), pearl, gem, metallic ores, articles, dress, gold, house, silver, grains, transactions, buying and selling - all these are to be judged from the 2nd house in general.

सुपानुजक्षेमसुबुद्धिलाभभृत्यादिदासीभटकर्मकर्तुः ।	snuṣānujākṣemasubuddhilābhahṛtyādidasībhaṭakarmakartuḥ
भ्रात्रादिचिन्ताविषयं समग्रं पर्यायमेतत् कथितं तृतीये ॥६॥	bhrātrādicintāviṣayaṃ samagraṃ paryāyametat kathitaṃ tṛtīye   6

Daughter-in-law, younger brother, welfare, intellect, gains, servants, servant maids, valorous actions and things relating to brother - all these are to be judged from the third house.

गृहं निधानं विवरप्रवेशो महौषधक्षेत्रखलादिवाटी ।	gṛhaṃ nidhānaṃ vivarapraveśo mahauśadhakṣetrakhalādivāṭī
सुहृज्जलं वै पितृपप्रयोगो गमागमौ ग्रामसुखादिकं च ॥७॥	suhṛjjalaṃ vai pitṛpaprayogo gamāgamau grāmasukhādikaṃ ca   7

स्थानच्युतिर्लाभगृहप्रवेशो वृद्धिर्जनित्री जनकश्च तद्वत् । sthānacyutirlābhagrhapraveśo vṛddhirjanitrī janakaśca tadvat |  
 देशादिकार्याण्यपि लाभमस्य पर्यायमेतत्कथयन्ति तुर्ये ॥८॥ deśādikāryāṅyapi lābhamaśya paryāyametakathayanti turye ||8||

House, treasure, entry into caves and other holes, great medicines, cultivated lands, fields, orchards, friends, water, ceremonies in connection with ancestors, coming and going, village, happiness, demotions, loss of post, gains, entry into a house, increase, parents, deeds relating to one's native country and gains therefrom all these are to be judged from the fourth house.

नानाप्रयोगो विनयप्रबन्धविनेयविद्यानयबुद्धिमंत्राः । nānāprayogo vinayaprabandhavineyavidyānayabuddhimamṭrāḥ |  
 संधानगर्भाङ्गभवादिकं च saṁdhānagarbhāṅgabhavādikaṁ ca  
 प्रज्ञासुतार्थस्य च पंचमे स्यात् ॥९॥ prajāśutārthasya ca pañcame syāt ||9||

Deeds of many kinds, humility, execution, planning, learning, Niti, intellect, hymns, chanting, compromise, pregnancy, children, intellect and happiness derived through children and wealth are matters to be judged from the fifth house.

अस्वास्थ्यदौस्थ्यविपक्षदासक्रूरोग्रकर्मापरकृत्यशङ्काः । asvāsthyadausthyavipakṣadāsakrūrōgrakarmāparakṛtyaśaṅkāḥ |  
 युद्धादितन्मातुलमाहिषाद्यं रोगोऽपि yuddhāditanmātulamāhiṣādyam rogo:'pi  
 चिन्त्यो रिपुभावतुल्यः ॥१०॥ cintyo ripubhāvatulyaḥ ||10||

Bad health, bad state, enemies, servants, cruel deeds, heavy actions, witchcraft applied by enemies with an intention of killing enemies, doubts, wars, uncle, buffaloes, diseases, etc. are to be considered from the sixth house.

वस्तुक्रयस्वास्थ्यवणिज्यवादकामोदयो दासकलत्रचौर्यम् । vastukrayasvāsthyavaṇijyavādakāmodayo dāsakalatracauryam |  
 निवृत्तिस्वस्त्रेयगमागमाद्यं कलत्रपर्यायमिदं निरुक्तम् ॥११॥ nivṛttisvasvāstrēyagamāgamādyam kalatraparyāyamidaṁ niruktam ||11||

Buying, health, trade, debates, lust, servants, wife, women, thefts, returning from travel, sister's son (nephew), coming and going - all these are denoted by the seventh house.

आयुर्विरोधो निधनं च राज्यं भेदोऽथ āyurvirodho nidhanaṁ ca rājyaṁ bhedo:'tha  
 वा बन्धुजनस्य छिद्रम् । vā bandhujanasya chidram |  
 वैषम्यं दुर्गादिकलत्रशत्रुवधो नदीतारणमष्टमर्क्षे ॥१२॥ vaiṣamyaṁ durgādikalatrasātruvadho nadītāraṇamaṣṭamarkṣe ||12||

Longevity and enmity, death, ruling powers, strife, quarrels, cleft, quarrels among relatives, hatred, places difficult to approach, fort, destruction of wife and enemies, crossing of rivers etc. are to be seen from the eighth house.

स्वाध्यायदीक्षासुरगेहयात्रा नृपाभिषेको गुरुधर्मकृत्यम् । svādhyaīyadīkṣāsūragehayātrā nṛpābhiśeko gurudharmakṛtyam |  
 जलाशयश्यालकदेवरादीन् भ्रातुर्गृहिण्यो jalāśayaśyālakadevarādīn bhrāturgṛhiṅyo  
 नवमस्य पूर्वैः ॥१३॥ navamaśya pūrvaiḥ ||13||

Sacred study of books, intention in Vedic temples, travels to holy places, love, coronation of kings, preceptor, meritorious deeds, reservoirs of water (wells, ponds, lakes etc.) brothers-in-law, brothers of husbands and wives and governmental favour are matters to be seen from the ninth house.

आकाशवृत्तान्तजलप्रपातः स्थानं ākāśavṛttāntajalaprapātaḥ sthānaṁ  
 पितुः कार्यसुखादिमानम् । pituḥ kāryasukhādīmanam |  
 पुण्यं नृपत्वं च तथाऽधिकारो puṇyam nṛpatvaṁ ca tathā:'dhikāro  
 मुद्राच्युतिस्तद्दशमस्य तुल्यम् ॥१४॥ mudrācyutistaddaśamaśya tulyam ||14||

Clues from the sky, rains, actions of one's father and his place, respect, merit, country, power authority, cows, fall from position, (displacements, demotions, etc.) are judged from the tenth house.

कार्यस्य वृद्धिः	kāryasya vṛddhiḥ
ऋयवृद्धिलब्धिर्गजाश्वस्त्रादिकयानशय्याः ।	krayavṛddhilabdhirgajāśvavastrādikayaānaśayyāḥ
स्वर्णानुवित्तापहृतादिकन्यालाभो	svaṛṇānuvittāpahṛtādikanyālabho
गजादेः श्वसुराद्यमाये ॥१५॥	gajādeḥ śvasurādyamāye   15

Advancement of one's actions, success in enterprises, gains from trade, elephants, houses, dress, transport, vehicles, bedding, loss of gold and wealth, gains of damsels and elephants, father-in-law are judged from the eleventh house.

त्यागादिभोगेष्टिविवाहदानकृष्यादिकर्मव्ययसंक्षतिश्च ।	tyāgādibhogeṣṭivivāhadānakṛṣyādikarmavyayasamkṣatiśca
पितृव्ययमातृष्वसृमातृलानीयुद्धेक्षणं	pitṛvyayamātṛṣvasṛmātūlānīyuddhekṣaṇam
युद्धपराजयोऽन्त्ये ॥१६॥	yuddhaparājayo:'ntyē   16

Renunciation, enjoyments, sacrifices, marriage, donation, cultivation, expenditure, injury, maternal uncle, mother's sister, wife of maternal uncle, wars, defeat in a war are matters to be seen from the twelfth house.

यद्यद्भावेषु यद्वस्तु कथितं यवनादिभिः ।	yadyadbhāveṣu yadvastu kathitaṃ yavanādibhiḥ
तत्कार्यसंज्ञमाख्यातं ततः प्रश्नविचारणा ॥१७॥	tatkāryasamjñamākhyātaṃ tataḥ praśnavicāraṇā   17

The objects that are to be judged from the different houses as proclaimed by the great Acharyas, Yavana, etc. become the functional names attributed to the house. From the corresponding house, the objects should be judged, in a query.

यस्य भावस्य यद्वस्तु प्रश्नमात्रे प्रकाशितम् ।	yasya bhāvasya yadvastu praśnamātre prakāśitam
तत्पृच्छ्यायां तु तल्लग्रमेवं वा पूर्ववद् भवेत् ॥१८॥	tatpṛcchāyāṃ tu tallagnamevaṃ vā pūrvavad bhavet   18

While answering queries, whatever object is under consideration, the house representing the same should be treated as the ascendant and the results declared.

यद्यद्भावेषु यत्कर्म तस्माल्लग्नव्यवस्थितिः ।	yadyadbhāveṣu yatkarma tasmāllagnavyavasthitiḥ
अतीतानागते कार्ये त्वतीतानागतादपि ॥१९॥	atītānāgate kārye tvatītānāgatādapi   19

From the functions attributed to the different houses, the ascendant has to be determined as told above. Past has to be judged from the 12th house and future from the 2nd house.

मूर्द्धोदये सौम्यविलग्नगे वा	mūrdhodaye saumyavilagnage vā
लग्नेऽपि वा सौम्ययुते शुभं स्यात् ।	lagne:'pi vā saumyayute śubhaṃ syāt
अतोऽन्यथात्वे तु तदन्यथात्वं	ato:'nyathātve tu tadanyathātvaṃ
मिश्रं विमिश्रैरधिकं बलाद्धैः ॥२०॥	miśraṃ vimīśrairadhikaṃ balāḍhyaiḥ   20

Combinations for success of the object of the query: If the ascendant falls in a Shirshodaya sign or in the sign of a benefic planet, the result of the query will be auspicious. Under opposite circumstances, results will be just the reverse. If the circumstances are mixed, results will also found to be of mixed nature.

केन्द्रोपगा नवमपंचमगाश्च सौम्याः	kendropagā navamapaṃcamagāśca saumyāḥ
केन्द्राष्टवर्ज्यमशुभास्त्रिषडायसंस्थाः ।	kendrāṣṭavarjyamashubhāstriṣaḍāyasamsthāḥ
सर्वार्थसाधनकराः परिपृच्छतां	sarvārthasāadhanakarāḥ paripṛcchatāṃ
स्युरेभिर्विपर्ययगुणैस्तु विपर्ययः स्यात् ॥२१॥	syurebhirviparyayagūṇaistu viparyayaḥ syāt   21



All the desired objects are achieved if the benefics occupy the quadrants (1, 4, 7 & 10) and the trikona houses (5 and 9) and at the same time malefics are situated in the house 3, 6 and 11 and they do not occupy the angular house (1, 4, 7 and 10) and the 8th house.

केन्द्रादिनाथो यदि लग्नगः	kendrādinātho yadi lagnagaḥ
स्यात्तन्मित्रमेतस्य च केन्द्रगं वा ।	syātanmitrametasya ca kendragam vā
व्ययाष्टकेन्द्राण्यपहाय पापाश्चान्यत्र	vyayāṣṭakendrāṅyapahāya pāpāścānyatra
याता यदि तच्छुभं स्यात् ॥२२॥	yātā yadi tacchubham syāt   22

If the lord of an angular house is placed in the ascendant or the friend of the lord of the ascendant be placed in an angular house and malefic planets do not occupy Kendras, 8th house and the 12th house (1, 4, 7, 10, 8 and 12), the result of the query will be auspicious.

नरराशिलग्नमभिवीक्षितं	nararāśilagnamabhivīkṣitam
शुभैरुदयास्तबन्धुदशगैः शुभैस्तथा ।	śubhairudayāstabandhudaśagaiḥ śubhaistathā
त्रिकलाभपद्मगतैस्तथाशुभैः	trikalābhaṣaṣṭhbhagataistathāśubhaiḥ
शुभलाभवित्तविषयांस्तदा वदेत् ॥२३॥	śubhalābhavittaviṣayāṃstadā vadet   23

In the ascendant falls in a human sign and be aspected by benefic planets or if benefics occupy 1st, 4th, 7th, and 10th houses, and malefics occupy 3rd, 6th and 11th houses, good results, gains and financial prosperity have to be foretold.

कन्यातुला च मिथुनं च घटो	kanyātulā ca mithunaṃ ca ghaṭo
नृराशिश्चैतेषुसौम्यसहितेषु शुभं विभाव्यम् ।	nṛrāśiśchaitēṣusāumyasahiteṣu śubham vibhāvyaṃ
पापा व्ययायभगता न शुभा	pāpā vyayāyabhagatā na śubhā vilagne
विलग्नैः पापः शशी न शुभदो दशमे शुभश्च ॥२४॥	pāpaḥ śaśī na śubhado daśame śubhaśca   24

The signs Gemini, Virgo, Tula, Aquarius are termed human signs. If benefics are placed in these signs, results will be auspicious. Malefics in the 11th and 12th houses will not yield good results. Weak Moon in the ascendant is not good. But in the 10th house it is good.

चतुष्पदे वा द्विपदे विलग्नैः पापग्रहस्तेन तदीक्षितेश्च ।	catuṣpade vā dvipade vilagne pāpagrahastena tadīkṣiteśca
शुभग्रहैस्वीक्षित एव वृद्धिं नृराशिलग्नैः	śubhagrahaistvīkṣita eva vṛddhiṃ nṛrāśilagne
तु शुभं समस्तम् ॥२५॥	tu śubham samastam   25

If the ascendant falls in a biped or a quadruped sign and is aspected by a malefic planet troubles will arise. But if aspected by benefic planet good results will arise. If there is a human sign on the ascendant, all the results will be good.

उदयतुहिनदीधिती भवेतां यदि	udayatuhinadīdhitī bhavetaṃ yadi
च शुभैरभिवीक्षितौ तदानोम् ।	ca śubhairabhivīkṣitau tadānīm
शुभमशुभमतोऽन्यथेत्यभीष्टं	śubhamaśubhamatoऽnyathetyabhīṣṭam
गुणिगणमौलिमणेः शशिप्रभोस्तु ॥२६॥	guṇigaṇamaulimaṇeḥ śaśiprabhostu   26

If the ascendant and the Moon are aspected by benefics, results will be good. But if they are aspected by malefic planets evil results happen. Thus, have been declared the results arising from the Moon.

## Gains and losses || 3 ||

लाभाऽलाभाध्यायः ॥३॥	lābhā:'lābhādhyāyaḥ   3
लाभास्तपंचसहजेषु शुभग्रहाः स्युर्लाभप्रदा	lābhāstapaṃcasahajeṣu śubhagrahāḥ syurlābhapradā
ददति नेष्टफलानि पापाः ।	dadati neṣṭaphalāni pāpāḥ
स्थानं शुभा दशमसप्तमगाश्च	sthānaṃ śubhā daśamasaptamagāśca
दद्युर्मनार्थदा द्वितीयपंचमलग्नाश्च ॥१॥	dadyurmānārthadā dvitīyapaṃcamalagnāśca   1

If benefics are placed in the 11th, 7th, 5th and the 3rd houses they cause gain. Malefics placed in these houses do not yield desired result. Benefics placed in the 10th or 7th bestow status and position upon the native. When they are placed in the 2nd, 5th or 1st house they confer respect, honour and wealth upon the native.

चन्द्रं सप्तदशद्विषष्टसहजायस्थानसंस्थं शुभः	candraṃ saptadaśadviṣaṣṭhasahajāyasthānasamsthaṃ śubhaḥ
पश्येद्वै प्रमदाकृतं शुभफलं लाभादिकं स्यात्तदा ।	paśyedvai pramadākṛtaṃ śubhaphalaṃ lābhādikam syāttadā
लग्नाष्टत्रिनवात्मजेषु	lagnāṣṭatrinavātmajeṣu
च भयं कार्यार्थनाशोऽशुभे रेतेष्वेवगताः	ca bhayaṃ kāyārthanāśo:'śubhaireteṣveva gatāḥ
शुभास्तु शुभदा मानार्थसम्पत्तये ॥२॥	śubhāstu śubhadā mānārthasampattaye   2

If the Moon is placed in the 7th, 10th, 2nd, 6th, 3rd or 11th places and is aspected by benefics, the person will get good results through a lady or he will have gains through the help of a woman. But if the Moon is placed in the 1st, 3rd, 5th, 8th or 9th houses aspected by evil planets, he will cause fear. There will be destruction or failure in undertaking and expenditure of wealth. If benefics are situated in these houses, they will confer status, wealth, property and other good results upon the native.

त्रिकोणकेन्द्रालयगाः शुभग्रहास्तथाऽशुभाश्च	trikoṇakendrālayagāḥ śubhagrahāstathā:'śubhāśca
त्र्यरिलाभगा यदि ।	tryarilābhagā yadi
भवन्ति लाभाय तदाऽऽशु पृच्छतां	bhavanti lābhāya tadā:'śu pṛcchatāṃ
विपर्ययस्थास्तु न लाभदा अमी ॥३॥	viparyayasthāstu na lābhada amī   3

If Benefics are placed in triangular houses and quadrants and malefics in 3rd, 6th, and 11th houses, the querist will have gains very quickly. If they are situated otherwise (in the opposite manner) they do not produce any gain.

चन्द्रश्चतुर्थे यदि सप्तमे शुभो विलग्नगो वा दशमे विवस्वान् ।	candraścaturthe yadi saptame śubho vilagnago vā daśame vivasvān
सद्योऽर्थलाभो मनुजस्य वाच्यस्तदेति सत्यो बलिरेवमाह ॥४॥	sadyo:'rthālābho manujasya vācyastadeti satyo balirevamāha   4

Satyacharya and Acharya Bali state that if Moon is placed in the 4th or 7th house and the Sun in placed in the ascendant or the 10th house, the person has monetary gains immediately.

वृषहृर्यालिघटेः स्थानप्राप्तिं वदेन्न चरराशौ ।	vṛṣaharyālighṭaiḥ sthānaprāptiṃ vadenna cararāśau
द्वितनौ लग्नोपगते चरस्थिरोक्तं फलं दलतः ॥५॥	dvitanau lagnopagate carasthīroktam phalaṃ dalataḥ   5

If the ascendant of query falls in the signs Taurus, Leo, Scorpio or Aquarius the person gains some position (status) or post. If it falls in a movable sign, this does not happen. If the ascendant falls in a dual sign both results happen.

## Travels (coming and going) in general ||4||

सामान्यगमागमाध्यायः ॥४॥	sāmānyagamāgamādhyāyaḥ   4
स्थिरे विलग्ने न गमागमौ स्तश्चरे	sthire vilagne na gamāgamau staścāre
विलग्ने तु विनिश्चितौ तौ ।	vilagne tu viniścitaū tau
मिश्रं फलं स्याद्वि तनौ	miśraṃ phalaṃ syādvi tanau
तदर्धं द्वये चरस्थावरवत्तदूह्यम् ॥१॥	tadardhaṃ dvaye carasthāvaravattadūhyam   1

If the ascendant of query falls in a fixed sign, there is no coming and going (i.e., no travels). If it falls in a movable sign, travel (coming and going) definitely occurs. If the ascendant falls in a dual sign, the first and second half of the dual sign produce the results similar to movable and fixed signs.

सूरसौरिगुरुसौम्यसितानामेककोऽपि चरलग्नगतश्चेत् ।	sūrasaurigurusaumyasitānāmekako:'pi caralagnagataścet
आशु तर्हि गमनं स्पृहणीयं वक्रतामुपगतस्तु न हीति ॥२॥	āśu tarhi gamanaṃ sprhaṇīyaṃ vakratāmupagatastu na hīti   2

Even if one among the planets Sun, Saturn, Mercury and Venus be placed in the ascendant identical with a Chara (movable sign) travel takes place early. But if this planet is retrograde there will be no travel.

स्थिरराशिलग्नवर्ती गुरुबुधसितभास्करेषु यद्येकः ।	sthirarāśilagnavartī gurubudhasitabhāskareṣu yadyekaḥ
गन्तुः पथो निवृत्तिं जनयति निःसंशयं प्रश्ने ॥३॥	gantūḥ patho nivṛttiṃ janayati niḥsaṃśayaṃ praśne   3

If the ascendant falls in a fixed sign with one among Jupiter, Mercury, Venus or Sun is placed therein, the traveller breaks his journey and returns without any doubt.

रविर्वा गुरुर्वा बुधो वा सितो वा	ravirvā gururvā budho vā sito vā
भवेदायराशिस्थितः प्रश्नकाले ।	bhavedāyaraśisthitaḥ praśnakāle
गतिः प्रच्छतः शीघ्रमेवाभिधेया	gatiḥ pracchataḥ śīghramevābhidheyā
निवृत्तिं पथोऽमीभिरन्त्यालयस्थैः ॥४॥	nivṛttiṃ patho:'mībhirantyalayasthaiḥ   4

If at the time of query, one of the planets Sun, Jupiter, Mercury or Venus be placed in the eleventh house, the person will have to go out on a journey very early. But if one of these planets be placed in the 12th house, he breaks his journey and returns - thus one ought to tell.

सौरांगिरसोः पश्येदेकोऽपि वा स्थिरं समुद्यन्तं ।	saurāṅgirasoh paśyedeko:'pi vā sthiraṃ samudyantaṃ
प्रष्टाऽऽगमनं प्रच्छेत्तस्यागमनं न वक्तव्यम् ॥५॥	praṣṭā:'gamaṃ pracchettasyāgamaṃ na vaktavyam   5

If the ascendant falls in a fixed sign and even if one of Saturn or Jupiter aspects the same and if the query relates to the return of a person who has gone to distant lands, the reply should be that there, is no return.

षष्ठत्रिकोणसंस्थैः पापैश्च पापसंदृष्टैः ।	ṣaṣṭhatrikonaśaṃsthaiḥ pāpaiśca pāpasamdrṣṭaiḥ
गमनागमनं च वाच्यं स्थिरलग्ने चेष्वरे तु विपरीतम् ॥६॥	gamaṇāgamaṃ ca vācyaṃ sthiralagne ceccare tu viparītam   6

If the ascendants fall in a fixed sign and there is aspect of malefic planets on the malefics placed in 5th, 6th, and 9th houses travel is not to be predicted. But if the ascendant falls in a movable sign, travel will take place definitely.

चन्द्रतोऽथ् यदि वा विलग्नतो द्वादशद्वितयराशिगामिनः ।	candrato:'th yadi vā vilagnato dvādaśadvitayarāśīgāminaḥ
शुक्रवाक्पतिशशान्कनन्दनाः का	śukravākpatīśaśānkanandanaḥ kā
गमाऽऽगमकथाऽस्ति पृच्छतः ॥७॥	gamā:'gamaḥkathā:'sti pṛccataḥ   7

If Venus, Jupiter or Mercury is placed in the 2nd or 12th sign from Lagna or Chandra lagna what is there to be told about travel, to the querist.

बलेन सर्वोत्तमतामुपागतो ग्रहो	balena sarvottamatāmupāgato graho
गृहे यावति लग्नतो भवेत् ।	grhe yāvati lagnato bhavet
प्रवासतस्तत्समसंख्यमासतो निवर्तनं	pravāsatastatsamasamkhyamāsato nivartanaṃ
गन्तुरसंशयं वदेत् ॥८॥	ganturasamśayaṃ vadet   8

Time of return: Count the number of the signs in which the strongest planet is placed away from the lagna. The person in exile will return in so many months as indicated by this number. There is no doubt regarding this.

चरांशकस्थे किल काल एष स्थिरांशके तद्विगुणस्तु वाच्यः ।	carāṃśakasthe kila kāla eṣa sthirāṃśake tadviguṇastu vācyaḥ
द्विदेहलग्नांशगते ग्रहे तु विचिन्तितस्तन्निगुणो विधेयः ॥९॥	dvidehalagnāṃśagate grahe tu vicintitastatriguṇo vidheyaḥ   9

If the strongest planet is placed in a movable Navamsha the time period is to be taken as indicated. But if it be in fixed Navamsha, the time period is to be doubled. And if the strongest planet be in a dual Navamsha the time period is to be trebled.

यातुः पृच्छालग्नतः सप्तमस्य स्वामी यायाद्यावता वक्रभावम् ।	yātuḥ pṛcchālagmataḥ sapṭamasya svāmī yāyādyāvatā vakrabhāvam
कालेनैति प्रस्थितस्तावतेति प्राहुस्त्वेते प्रश्नतत्त्वप्रवीणाः ॥१०॥	kālenaiti prasthitastāvateti prāhustvete praśnatattvapraṇāḥ   10

Scholars, well versed in Horary Astrology declare that at the time when the lord of the 7th house from the ascendant of query becomes retrograde, the person in exile returns.

## The invasion and retreat of enemies ||5||

शत्रुगमागमाध्यायः ॥५॥	śatrugamāgamādhyāyah   5
पापे रिपुस्थैर्यदि वा सुतस्थैर्निवर्तते वर्त्मत एव शत्रुः ।	pāpai ripusthairyadi vā sutasthainivartate varmtata eva śatruḥ
चतुर्थगैरन्तिकसंगतोऽपि पराङ्मुखो	caturthagairantikasaṅgato:'pi parāṅmukho
गच्छति भग्नसैन्यः ॥१॥	gacchati bhagnasainyah   1

If the 5th or 6th house is occupied by malefics the enemy retreats on the way. When malefics are placed in the 4th house, the enemy-even though he might have approached very near will have his forces defeated and destroyed and thereafter returns disinterested.

पराजयो भवति शुभेर्विलोकनात् चतुर्थगैरलिमीनकर्कटेः ।	caturthagairalimīnakarkaṭaiḥ parājayo bhavati śubhairvilokanāt
चतुष्पदैः पुनरिह तुर्यवर्तिभिः	catuṣṣpadaīḥ punariha turyavartibhiḥ
पलायते नियतमरातिरागतः ॥२॥	palāyate niyatamarātirāgataḥ   2

If the fourth house falls in the signs Scorpio, Pisces or Cancer and is aspected by benefic planets the enemy is defeated. If there be a quadruped sign on the fourth house, the enemy who has come with the intention of conquering definitely runs away.

चरोदये भवति यदा शुभग्रहस्तदा	carodaye bhavati yadā śubhagrahastadā
भृशं जनयति यायिनां शुभम् ।	bhṛśaṃ janayati yāyinaṃ śubham
चरोदये त्वशुभसमन्विते शुभं	carodaye tvaśubhasamanvite śubhaṃ
स्थिरोदये भवति शुभं व्यवस्थया ॥३॥	sthirodaye bhavati śubhaṃ vyavasthayā   3

If the ascendant falls in a movable sign (Chara Rasi) and contains a benefic planet, then surely it causes more auspicious results to the kings who attack. If the movable ascendant is combined with a malefic planet surely inauspicious results occur to them. If a fixed sign rises with benefic planet in it definitely good results are produced.

स्थिरे शशांके चरराशिलग्नौ नवांशके वाऽस्यरिपुस्तदैति ।	sthire śaśāṅke cararāśilagne navāṅśake vā:'syaripustadaiti
चरे शशांके स्थिरराशिलग्नौ नवांशके	care śaśāṅke sthirarāśilagne navāṅśake
तस्य तु वा गमः स्यात् ॥४॥	tasya tu vā gamaḥ syāt   4

If the Moon is placed in a fixed sign and the ascendant is on a movable sign, or Navamsha, the enemy surely comes. But if the Moon is in a movable sign and the ascendant falls in a fixed sign or Navamsha, the enemy does not attack.

शीतगौ द्वितनुराशिसंस्थिते लग्नतामुपगतो यदि स्थिरः ।	śītagau dvitānurāśisamsthate lagnatāmupagato yadi sthiraḥ
शत्रुरेत्य विनिवर्ततेऽरिभे ज्ञेज्जशुकसहिते विनश्यति ॥५॥	śatruetya vinivartate:'ribhe jñejjśukrasahite vinaśyati   5

If the Moon is in a dual sign and the ascendant falls in a fixed sign, the enemy comes and then returns. In this combination, if Mercury, Jupiter and Venus are placed in the sixth house, the enemy is destroyed.

लग्नौ स्थिरे गुरुशनिश्चरदृष्टिदृष्टे	lagne sthire guruśanaiścaradṛṣṭidṛṣṭe
शत्रोर्नवा गमनमागमनं न वा स्यात् ।	śatrorṇavā gamanamāgamanaṃ na vā syāt
पापान्निपंचरिपुगा रिपुसंगमाय	pāpānṣipañcaripugā ripusaṅgamāya
तुर्ये स्थिताः पुनररातिनिवर्तनाय ॥६॥	turye sthitāḥ punararātinivartanāya   6

If the ascendant falls in a fixed sign and is aspected by Jupiter and Saturn, then either the enemy does not come or he may not go back after attacking. If malefics are placed in 3rd, 5th and 6th house the enemy has to be faced. If they are placed in the 4th house, the enemy surely returns.

चन्द्रश्चरे द्वितनुलग्नमथो	candraścare dvitanulagnamatho
पथोऽर्धमागत्यगच्छति रिपुर्द्वितनौ च चन्द्रे ।	patho:'rdhamāgatyaḡacchati ripurdvitanau ca candre
लग्ने चरे रिपुरुपैति बलद्वयेन	lagne care ripurupaiti baladvayena
पापेक्षणाद्भवति तस्य पराजयोऽपि ॥७॥	pāpekṣaṇādbhavati tasya parājayo:'pi   7

If the Moon is placed in a movable sign and the ascendant falls in a dual sign the enemy comes half way and then returns. If the Moon is placed in a dual sign and the ascendant falls in a movable sign, the enemy comes with two armies. But if the ascendant and the Moon are aspected by malefic planets, he is defeated also.

चन्द्रार्कौ यदि हिवुके स्थितौ भवेतामत्युग्रं	candrārkau yadi hibuke sthitau bhavetāmatyugraṃ
न हि परचक्रमभ्युपैति ।	na hi paracakramabhyupaiti
आक्रान्तं गुरुबुधभागवैश्वतुर्थं स्थानं	ākraṅtaṃ gurubudhabhārgavaiśvaturthaṃ sthānaṃ
चेत्त्वरितमुपैत्यरिस्तदानीम् ॥८॥	cettvaritamupaityaristadānīm   8

If the Moon and the Sun are situated in the 4th house, the terrible army of the enemy does not come. But if the 4th house is occupied by Jupiter, Mercury and Venus the enemy comes very soon.

सिंहाजकोदंडवृषा भवन्ति विलग्नगा वापि चतुर्थगा वा ।	siṃhājakoḡḡḡvṛṣā bhavanti vilagnagā vāpi caturthagā vā
ग्रहेण युक्ता यदि वा वियुक्ता ध्रुवं	grahaṇa yuktā yadi vā viyuktā dhruvaṃ
तदा तिष्ठति नैव शत्रुः ॥९॥	tadā tiṣṭhati naiva śatruḥ   9

If the ascendant or the fourth house falls in the signs Leo, Aries, Sagittarius and Taurus and if no planet is situated in these places then also enemy will not be able to stay. This is certain.

रवौ गुरौ वा स्थिरलग्नगामिनि स्थितौ	ravau gurau vā sthiralagnagāmini sthito
रिपुः स्वाश्रम एव निश्चलः ।	ripuḥ svāśrama eva niścalaḥ
रवौ गुरौ वाथ चरोदयस्थिते	ravau gurau vātha carodayasthite
वदेदरातेरचिरात्समागमम् ॥१०॥	vadedarāteracirātsamāgamam   10

If there be a fixed sign on the ascendant and if it is occupied by the Sun or Jupiter, the enemy is quiet in his own place. But if the same planets are placed in a movable sign in the ascendant, it should be told that the enemy will come soon.

सुराचार्यदेवद्विषन्मन्त्रिणौ द्वौ द्वितीये	surācāryadevadvīṣanmantriṇau dvau dvītiye
तृतीये यथा वा तथा वा ।	tṛtiye yathā vā tathā vā
तदा क्षिप्रमायात्यरातिः स्थिरस्थैर्न	tadā kṣipramāyātyarātiḥ sthiraasthairna
लग्नेशधर्मेशकर्मेशभैः ॥११॥	lagneśadharmeśakarmeśabhaiḥ   11

If Jupiter and Venus are placed separately or together in the second or the third house, the enemy comes very soon. If the lords of the 1st, 9th and 10th house are placed in fixed signs, the enemy never comes.

यावत्संख्यं भवति रजनीनाथगेहं विलग्न -	yāvatsaṃkhyāṃ bhavati rajanīnāthagehaṃ vilagnā -
त्रैकोऽपिस्यान्नियतमनयोर्मध्यवर्ती ग्रहश्चेत् ।	nnaiko:'pisyānniyatamanayormadhyavartī grahaścet
तावत्संख्यैरपि गतादिनैः शत्रुरागच्छतीति	tāvatsaṃkhyairapi gatadinaiḥ śatrurāḡacchatīti
ज्योतिर्विद्याविपुलगणकग्रामणीरुद्गणाति ॥१२॥	jyotirvidyāvīpulagaṇakagrāmaṇīrudgṇātī   12

The time of attack of the enemy: If there be no planet between the ascendant and the Moon, the enemy will attack in as many days as are indicated by the house occupied by the Moon from the Lagna.

## Queries about one who is abroad ||6||

प्रवासचिन्ताध्यायः ॥६॥	pravāsacintādhyāyaḥ   6
लग्नतः सहजपुत्रवित्तगा दूरगागमनशंसिनो ग्रहाः ।	lagnataḥ sahajaputravittagā dūragāgamaṇaśamsino grahāḥ
नष्टलम्बनकराः शुभग्रहाः	naṣṭalambhanakarāḥ śubhagrahāḥ
शीघ्रमागमकरौ तु मन्त्रिणौ ॥१॥	śīghramāgamakarau tu mantriṇau   1

If all the planets are situated in 3rd, 5th and 2nd house the person who has gone abroad surely returns. Benefics in these places cause the retrieval of lost object. If Jupiter or Venus is placed there the person returns quickly.

बृहस्पतौ केन्द्रगते तु कश्चन ग्रहो	brhaspatau keṇdragate tu kaścana graho
भवेत् षष्ठगतोऽथ सप्तमः ।	bhavaṭ ṣaṣṭhagato:'tha saptamaḥ
भवेत्तदा प्रोषित पूरुषागमस्त्रिकोणगे	bhavettadā proṣita pūruṣāgamastrikoṇage
चन्द्रसुते सितेऽपि वा ॥२॥	candrasute site:'pi vā   2

If Jupiter is situated in a quadrant and there is a planet in the 6th or 7th then the person who has gone abroad returns. Similarly, if Mercury or Venus is placed in the 5th or 9th houses the person returns.

अष्टमे शशिनि पापवर्जिते कटके सुखमुपैति चाध्वगः ।	aṣṭame śaśini pāpavarjite kaṭtake sukhamupaiti cādhvagaḥ
कण्टकस्थितशुभग्रहैः शुभं स्वं	kaṇṭakasthitaśubhagrahaiḥ śubhaṃ svam
निवासमयेति लाभवान् ॥३॥	nivāsamayeti lābhavān   3

If the Moon is placed in the 8th House, and there is no malefic in the angles the person who has gone abroad returns happily. If there is a benefic planet in the angles, he returns with gains.

पृष्ठे लग्ने पापदृष्टे बधो वा बन्धो ।	prṣṭhe lagne pāpadṛṣṭe vadho vā bandho
वा स्यात्सौम्यदृष्टे तु न स्यात्	vā syātsaomyadṛṣṭe tu na syāt
पापे षष्ठे केन्द्रगे वा तृतीये नष्टे	pāpe ṣaṣṭhe kendrage vā tṛtīye naṣṭe
भ्रष्टः स्थानतः प्रच्युतो वा ॥४॥	bhraṣṭaḥ sthānataḥ pracyuto vā   4

If a Prishthodaya sign happens to be the ascendant and the same is aspected by a malefic, the person who has gone abroad is dead or he is in jail. If the ascendant is aspected by a benefic planet, the bad results do not happen. If a malefic is placed in the 6th, Kendra or 3rd house the person is either lost, gone elsewhere or has fallen from his position.

यथा तथा यदि भवतः कथंचन	yathā tathā yadi bhavataḥ kathamčana
द्वये त्रये सुरगुरुदैत्यमन्त्रिणौ ।	dvaye traye suragurudaityamamtriṇau
प्रवासिनां भवति तदाऽऽगमो	pravāsināṃ bhavati tadā:'gamo
नृणां तुरीयगौ नियतगृहप्रवेशदौ ॥५॥	nṛṇāṃ turīyagau niyatagrūhpraveśadāu   5

If Jupiter and Venus be placed in the 2nd and 3rd houses in any manner, the person gone abroad, will surely return. If they be placed in the 4th house, the person gone abroad definitely enters his house (returns).

पापकैः षष्ठलाभत्रिकस्थायिभिः	pāpakaiḥ ṣaṣṭhalābhatrikasthāyibhiḥ
सौम्यकैः किंच केन्द्रत्रिकोणस्थितैः ।	saumyakaiḥ kiṃca keṇdratrikoṇasthitaiḥ
दूरगस्यागमो निर्विशंकं स्फुटं जल्पनीयो	dūragasyāgamo nirviśaṅkaṃ sphuṭaṃ jalpanīyo
ग्रहग्रंथविद्धिः सदा ॥६॥	grahagramthavidbhiḥ sadā   6

If malefics are placed in the 3rd or 11th houses and benefics are situated in Kendras and Trikonas (i.e., 1, 4, 7, 10, 5 and 9) the person surely returns.

अशुभर्क्षगतोऽशुभैश्चदृष्टश्चतुरस्रगृहेऽथवा त्रिकोणके । aśubharkṣagato:'śubhaiścadrṣṭaścaturasragrhe:'thavā trikoṇake |  
दिवसेश्वरनंदनोऽध्वगानां नियतं divaseśvaranamdanano:'dhvagānām niyatam  
शंसति बन्धनं तदानीम् ॥७॥ śaṃsati bandhanam tadānīm ||7||

If Saturn is placed in 4th, 8th, 9th or 5th house in the sign owned by a malefic and aspected by a malefic, the person who has gone abroad is definitely put to confinement in jail etc.

शुभयुक्ते स्थिरलग्ने सुस्थिरबन्धश्चरे त्वशुभयुक्ते । śubhayukte sthiralagne susthirabandhaścāre tvaśubhayukte |  
क्षिप्रं भवति विमोक्षो द्वितनौ कालक्रमान्मोक्षः ॥८॥ kṣipram bhavati vimokṣo dvitanaū kālakramānmokṣaḥ ||8||

If the ascendant falls in fixed sign and the same is occupied by a benefic, the confinement is permanent. But, if the ascendant falls in a movable sign and contains a malefic planet, he is released from imprisonment early. If there is a dual sign on the ascendant, release takes place after some time.

अरिभिरवलोक्यमानास्त्रिकोणयामित्रगा पापाः । aribhiravalokyamānāstrikoṇayāmitragā pāpāḥ |  
पृष्ठोदयं विलग्नं सौम्यादृष्टं च पन्थमरणाय ॥९॥ pṛṣṭhodayam vilagnaṃ saumyādrṣṭam ca panthamarāṇāya ||9||

If malefics are placed in 5th, 9th and 7th houses and if they are aspected by planets inimical to them and if the ascendant falls in a Prishthodaya sign not aspected by benefics death of the traveller on the way is indicated.

अध्वस्थाने सौम्यैरध्वा निरुपद्रवोऽध्वनीनस्य । adhvasthāne saumyairadhvā nirupadravo:'dhvanīnasya |  
भयरोगपरिक्षेपाः पापैर्लग्नस्थितैस्तस्य ॥१०॥ bhayarogaparikṣepāḥ pāpairlagnasthitaistasya ||10||

If a benefic is placed in the 9th house, the traveller does not encounter any kind of trouble on the way. If there be a malefic planet on the ascendant there will be fear, diseases, difficulties and other troubles on the way.

गृहे ग्रहो यावति लग्नतो भवेत्तदा gr̥he graho yāvati lagnato bhavettadā  
हता द्वादश राशयः स्फुटम् । hatā dvādaśa rāśayaḥ sphuṭam |  
अवेहि तावद्विवसैर्गतागमं निवर्तनं वक्रगतग्रहेण च ॥११॥ avehi tāvaddivasaairgatāgamaṃ nivartanaṃ vakragatagraheṇa ca ||11||

The number of the house from ascendant in which a planet (in direct motion) is placed is to be multiplied by 12. The result will indicate the number of days the traveller will take to return. If, however, such a planet is retrograde the return will be in as many days as are signified by the number of signs from the Prasna Lagna to that occupied by the planet.



## Success and defeat ||7||

जयपराजयाध्यायः ॥७॥

दशमसप्तमलग्नगताः शुभा नगरवासिनृपस्य जयप्रदाः ।  
शनिकुजौ नवमे भयभंगदौ  
विजयदा गुरुभार्गवचन्द्रजाः ॥१॥

jayaparājayādhyāyaḥ ||7||

daśamasaptamalagnagatāḥ śubhā nagaravāsinṛpasya jayapradāḥ |  
śanikujau navame bhayabhaṅgadāu  
vijayadā gurubhārgavacandrajāḥ ||1||

The benefics placed in the 10th 7th and 1st houses bestow victory to the king residing in the city (i.e. one attacked). Saturn and Mars placed in the 9th house cause fear and defeat but the benefics Jupiter, Venus and Mercury placed in the 9th house confer victory on him.

नागराश्रक्रभागेस्तृतीयादितः प्रश्नलग्नाश्च धर्मादितो यायिनः ।  
तत्र सौम्येन जुष्टौ जयप्राप्तितः  
पापजुष्टस्तु भागो भवेद् भंगभाक् ॥२॥

nāgarāścakrabhāgaistṛtīyāditaḥ praśnalagnāśca dharmādito yāyinaḥ |  
tatra saumyena juṣṭau jayaprāptidaḥ  
pāpajuṣṭastu bhāgo bhaved bhaṅgabhāk ||2||

In the chart of query, the six houses beginning from the third belong to the citizens' king residing in the city who is being attacked. The six houses beginning from the ninth belong to the invader. The part conjoined with benefics gives victory to the party indicated by the same. The part containing malefics causes defeat to the corresponding party.

मिश्रयुक्ते विमिश्रं फलं निर्दिशेत्तद्विरूपं फलं केचिदाक्षते ।  
पंक्तिलाभव्ययस्थास्तु पापग्रहा  
यातुरिष्टाः परं तत्पुरस्याशुभाः ॥३॥

miśrayukte vimīśraṃ phalaṃ nirdiśettadvirūpaṃ phalaṃ kecidākṣate |  
paṅktīlābhavyayasthāstu pāpagrahā  
yāturīṣṭāḥ paraṃ tatpurasyāśubhāḥ ||3||

If both benefics and malefics are placed in these parts, mixed results are to be predicted. Some scholars state differently - malefics posited in 10th, 11th and 12th houses cause benefic results to the invader but produce malefic results to the citizens.

मिथुनतुलाघटकन्यामेपाणामेककोऽपि पापयुतः ।  
यदि भवति तदा विजयो गन्तुः स्थानोभवेद्भंगः ॥४॥

mithunatulāghatakanyāmeṣāṅāmekako:'pi pāpayutaḥ |  
yadi bhavati tadā vijayo gantuḥ sthāsnobhavedbhaṅgaḥ ||4||

Even if malefics are placed in anyone of the signs Gemini, Libra, Aquarius, Virgo and Aries, the invader gets success and the one who is attacked is defeated.

लग्ने नृराशिभवने यदि

सन्ति सौम्याः केन्द्रव्ययायभवनेष्वशुभा भवन्ति ।  
सन्धिस्तदा द्रुततरं प्रवेदन्नराणां  
पापैर्द्विदेहगृहैस्तु विरोधमाहुः ॥५॥

lagne nṛrāśibhavane yadi

santi saumyāḥ kendravayāyābhavaneṣvaśubhā bhavanti |  
sandhistadā drutataraṃ pravadenarāṅāṃ  
pāpairdvidehagrḥagaistu virodhamāhuḥ ||5||

If there is a human sign on the ascendant and there are malefics in the quadrants, 12th house and 11th house the two parties will enter into treaty very soon. If malefics are placed in dual signs, enmity between the two parties will be the result.

केन्द्रस्थिता यदि शुभा यदि वा भवन्ति  
लग्ने नृराशिभवने शुभदृष्टि पुष्टः ।  
प्रीतिस्तदा भवति पापविलोकितैस्तु  
पापैरमीषु भवनेषु भवेद्विरोधः ॥६॥

kendrasthitā yadi śubhā yadi vā bhavanti  
lagne nṛrāśibhavane śubhadṛṣṭi puṣṭaḥ |  
prītistadā bhavati pāpavilokitaistu  
pāpairamīṣu bhavaneṣu bhavedvirodhaḥ ||6||

If there is a human sign on the ascendant and the same is aspected by benefics or if there are benefics in the quadrants there is enmity between the two parties. If on the said ascendant, there is malefic aspect or if there are malefic planets in those places, enmity between the two parties is the result.

अशुभग्रहस्थलगे बलिभिस्त्वशुभैश्च वीक्षिते युक्ते । aśubhagrahasthalagne balibhistvaśubhaiśca vīkṣite yukte |  
युद्धं महादेश्यं क्षुद्रं सौम्यग्रहैर्दृष्टे ॥७॥ yuddhaṃ mahadādeśyaṃ kṣudraṃ saumyagrahairdṛṣṭe ||7||

If there is a sign owned by a malefic on the ascendant and if the same is aspected or combined with malefics, a terrible war is to be predicted. If there be aspect of benefic planets over the same, the war will be a small one.

सूर्यसमीरणसुरगुरुशुक्रान् समरे पृष्ठतः कृत्वा । sūryasamīraṇasuraguruśukrān samare pṛṣṭhataḥ kṛtvā |  
जयति परान्केवलमपि परमफलं प्राह यवनेन्द्रः ॥८॥ jayati parānkevalamapi paramaphalaṃ prāha yavanendraḥ ||8||

The Yavanacharya has declared that keeping the Sun, Wind, Jupiter and Venus on the back side one wins his enemies and attains fame.

केन्द्रगमर्कं केन्द्री यदि शनिरुद्वीक्षिते तदा भंगः । kendragamarkaṃ kendrī yadi śanirudvīkṣite tadā bhaṅgaḥ |  
एवंविधशनिदृष्टे मृत्युगतेऽर्के भवेन्मृत्युः ॥९॥ evaṃvidhaśanidrṣṭe mṛtyugate:'rke bhavenmṛtyuḥ ||9||

If Saturn placed in quadrant, aspects Sun posited in another quadrant, the result is defeat. If the Sun be placed in the eighth house and is aspected by Saturn posited in a quadrant, death will be the result.

लग्ने रवावष्टमगे शशांके कुजार्कजाभ्यामवलोक्यमाने । lagne ravāvaṣṭamage śaśāṅke kujārka jābhya mavalokyamāne |  
अर्केऽष्टमे लग्नगते च चन्द्रे भङ्गो arke:'ṣṭame lagnagate ca candre bhaṅgo  
भवेत् प्रष्टुरसंशयेन ॥१०॥ bhavet praṣṭurasamśayena ||10||

If the Sun in placed in the ascendant and the Moon is in the eighth house and if Mars and Saturn aspect them, defeat is certain to the querist. If the Moon is posited in the ascendant and the Sun is in the eighth house, aspected by Mars and Saturn, defeat would be the result.

जीवज्ञसूर्यभृगुजास्तनये हि jīvajñasūryabhṛgujāstanaye hi  
लोकदुश्चिक्यलग्नभवने परिपृच्छतः स्युः । lokaduśchikyalagnabhavane paripṛcchataḥ syuḥ |  
लाभस्थिताश्च शशिभास्करिभूमिपुत्रा यायी lābhasthitāśca śaśibhāskaribhūmiputrā yāyī  
विजित्य रिपुमेति गृहं कृतार्थः ॥११॥ vijitya ripumeti gṛhaṃ kṛtārthaḥ ||11||

Combination for the Victory of the Invader: If at the time of query Jupiter, Mercury, the Sun and Venus be placed in the houses, 5th, 4th, 3rd and 1st and if the Moon, Saturn and Mars be placed in the eleventh house the invading king conquers the defendant and carries booty, etc.

लग्ने वा क्षितिसुतमन्दयोः सुतस्थे lagne vā kṣitisutamandayoḥ sutasthe  
जीवेऽर्के दशमगृहाश्रिते विलग्नत् । jīve:'rke daśamagrḥāśrite vilagnāt |  
लाभे वा नभसि सितेन्दुपुत्रयोर्वा lābhe vā nabhasi sitenduputrayorvā  
प्रश्नेवं समिति रिपूञ्जयत्यवश्यम् ॥१२॥ praśnaivaṃ samiti ripūñjayatyavaśyam ||12||

If Mars or Saturn is placed in the ascendant, Jupiter in the 5th, Sun in the 10th, and Venus or Mercury in the 10th or 11th house, victory over the enemies is certain.

जीवतीव्रकरशीतमयूखैर्लग्नशत्रुदशगैर्जयसिद्धिः । jīvativrakaraśītamayūkhairlagnaśatrudaśagairjayasiddhiḥ |  
तद्वदेव गुरुभार्गवसूर्यैर्लग्नशत्रुदशगैरवधार्यम् ॥१३॥ tadvadeva gurubhārgavasūryairlagnaśatrudaśagairavadhāryam ||13||

If Jupiter, the Sun and the Moon are respectively placed in the ascendant, 6<sup>th</sup> house, and 10<sup>th</sup> house there will be success. In the same way, it should be understood that if Jupiter, Venus and the Sun are in the 1st house, 6<sup>th</sup> house and the 10<sup>th</sup> house, the person will have victory in war.

आये गुरौ स्यात्सचिवस्य लाभः	āye gurau syātsacivasya lābhaḥ
कर्मस्थयोः सूर्यजभौमयोश्च ।	karmasthayoḥ sūryajabhaumayośca
चतुर्थगे ज्ञेऽष्टमगे शशांके जायास्थिते	caturthage jñe: 'ṣṭamage śaśāṅke jāyāsthite
चापि भृगौ जयः स्यात् ॥१४॥	cāpi bhṛgau jayaḥ syāt   14

One will get an able minister or adviser if there is Jupiter in the 11th house and there are Saturn and Mars in the 10th house. If Mercury is placed in the 7th house, there will be victory.

दशमगेहगते क्षितिनन्दने किरणमालिनि लाभगृहं गते ।	daśamagehagate kṣitinandane kiraṇamālini lābhagr̥haṃ gate
सहजगेऽर्कसुते रिपुगे विधौ	sahajage: 'rkasute ripuge vidhau
तदितरैरुदयालयगेर्जयः ॥१५॥	taditarairudayaḥalayagairjayaḥ   15
भूमिनन्दनतीव्रभानुशनैश्चरैः सहजस्थितैर्लग्नगैश्च	bhūminandanatīvrbhānuśanaiścaraiḥ sahajasthitairlagnagaiśca
शुभग्रहैरिह प्रच्छतां विजयः स्फुटः ।	śubhagrahairiha pracchatāṃ vijayaḥ sphuṭaḥ
लग्नशालिनि वा गुरौ विशुभेस्तु लाभगृहगतैः	lagnaśālini vā gurau viśubhaisu lābhagr̥hagataiḥ
कर्मगैरथवा जयो भवतीति चाह पराशरः ॥१६॥	karmagairathavā jayo bhavatīti cāha parāśaraḥ   16

If Mars, the Sun and Saturn are placed in the 3rd house and there is a benefic in the ascendant the querist will have success. Parashara has declared that the placement of the Jupiter in the ascendant and a malefic in the 11th or 10<sup>th</sup> house produces victory.

क्षितिसुतसूर्यसुतौ यदि षष्ठे	kṣitisutasūryasutau yadi ṣaṣṭhe
सुरगुरुचन्द्रमसौ यदि विलग्नौ ।	suragurucandramasau yadi vilagne
शशिसुतदेत्यगुरू यदि चाये	śaśisutadaityagurū yadi cāye
दिवसकरो दशमे जयाय ॥१७॥	divasakaro daśame jayāya   17

If Mars and Saturn are placed in the 6th house and the Moon and Jupiter are placed in the ascendant with Mercury and Venus in the 11th house and the Sun in the 10th house, there is definite victory.

नवमात्मजलग्नगैरिह स्याच्छनिशीतांशुकुजेर्नृपस्य भंगः ।	navamātmajalagnagairiha syācchaniśītāṃśukujairnṛpasya bhaṅgaḥ
वसुधासुतदृष्टयोर्विलग्नौ	vasudhāsutadṛṣṭayorvilagne
शशभृन्मन्दगयोर्भवेच्च मृत्युः ॥१८॥	śaśabhṛnmandagayorbhavecca mṛtyuḥ   18

Defeat and Death in War: The king will be defeated in war if the houses 9th, 5th and the 1st are respectively occupied by Saturn, the Moon and Mars. If the Moon and Saturn are placed in the ascendant aspected by Mars, the king dies (in the war).

अष्टमे कुजयुते शनैश्चरे लग्नगे च मरणं दिवाकरे ।	aṣṭame kujayute śanaiścare lagnage ca maraṇaṃ divākare
त्रायामृत्युषु च रोहिणीपतौ	tryāyamṛtyuṣu ca rohiṇīpatau
स्याद्बधः समिति भास्करानुगे ॥१९॥	syādvadhaḥ samiti bhāskaraṇuge   19

Other Combinations for Death in War: If there be Mars and Saturn in the eighth house and the Sun in the ascendant death results. Similarly, if the Sun and the Moon occupy anyone of the places 3rd, 11th or the 8th there will be death in war.

कुजबुधशनिभिः स्मरस्थितैर्भवति रिपूनथ गच्छतो वधः ।	kujabudhaśanibhiḥ smarasthitairbhavati ripūnatha gacchato vadhaḥ
उदयगृहगयोः सितारयोरपि च रिपूपचयः क्षुधामृति ॥२०॥	udayagr̥hagayoḥ sitārayorapi ca ripūpacayaḥ kṣudhāmṛti   20

If Mars, Mercury and the Moon occupy the 7th house the king who goes on expedition to conquer dies. If Venus and Mars are placed in the ascendant enemies will increase in number and death from hunger results to the party attacked.

विज्ञेयाः क्षितिःसुतमन्दयोर्विलग्नैः	vijñeyāḥ kṣitisutamandayorvilagne
षष्ठर्क्षे बुधसितयोरिहाष्टमर्क्षे ।	ṣaṣṭharkṣe budhasitayorihāṣṭamarkṣe
तीक्ष्णांशोर्ध्रुवमिति पापिनो रिपूणां	tīkṣṇāṁśordhruvamiti pāpino ripūṇāṁ
संग्रामे पटुतरमन्त्रिणो वधाय ॥२१॥	saṁgrāme paṭutaramantriṇo vadhāya   21

If there is a sign belonging to Mars or Saturn on the ascendant, and in the 6th house there is a sign belonging to Mercury or Venus and in the eighth house there is the sign belonging to the Sun, and if these places are occupied by malefics, in that war an intelligent minister of the king dies in the battle.

विलग्नान्मज्जस्थानसंस्थैरवाशयं वधं	vilagnātmajasthānasamsthairavaśyaṁ vadhaṁ
प्रष्टपुत्रस्य जानीहि पापैः ।	praṣṭraputrasya jānīhi pāpaiḥ
सचन्द्रे कुजे लग्नगे सौरिदृष्टे पुनः	sacandre kuje lagnage sauridṛṣṭe punaḥ
संगरे भंग एव प्रदिष्टः ॥२२॥	saṁgare bhaṅga evaṁ pradiṣṭaḥ   22

If there are malefics in the ascendant and the 5th house, the son of the querist surely dies. If the Moon occupies the ascendant along with Mars, and if they are aspected by Saturn he will be defeated in war.

द्यूननैधनगते सितद्युतौ लग्नगामिनि च तीक्ष्णदीधितौ ।	dyūnanaidhanagate sitadyutau lagnagāmini ca tīkṣṇadīdhitau
गच्छतः समिति वा विपर्यये	gacchataḥ samiti vā viparyaye
त्रासभंगमरणगमा ध्रुवम् ॥२३॥	trāsabhaṅgamaraṇāgamā dhruvam   23

If the Moon occupies the 7th or the 8th house and the Sun is placed in the ascendant or if the Sun occupies the 7th or 8th house and the Moon is the ascendant the king (who goes to conquer his enemies) and his army meets with fear, defeat and death.

द्वित्रिकेन्द्रस्थितैः पापरूपैर्ग्रहैः	dvitrikendrasthitaiḥ pāparūpairgrahaiḥ
शक्तिहानिं वहद्भिः स्वकीयांशुभिः ।	śaktihāniṁ vahadbhiḥ svakīyāṁśubhiḥ
अष्टमस्थे निशानायके भूभुजां	aṣṭamasthe niśānāyake bhūbhujāṁ
बन्धनाशात्ययाः स्युः रणे पृच्छताम् ॥२४॥	bandhanāśātyayāḥ syuḥ raṇe pṛcchatām   24

If weak and eclipsed malefics are placed in the 2nd, 3rd and angular houses with the Moon in the 8th house then the king putting the query will be either captured or will be killed.

द्यूने महीनन्दनचन्द्रयोः स्याद्	dyūne mahīnandanacandrayoḥ syād
बुधोऽर्कलग्ने स्वबलस्य भेदः ।	budho:'rkalagne svabalasya bhedaḥ
यमारयोस्तद्वदवेहि भङ्गं	yamārayostadvadavehi bhaṅgaṁ
युद्धे बुधाहस्करयोस्तथैव ॥२५॥	yuddhe budhāhaskarayostathaiva   25

If Mars and the Moon occupy the 7th house and the Sun and Mercury are placed in the ascendant, there will be rift in the army. Similarly, if Saturn and Mars are placed in the 7th house and in the ascendant Mercury and Venus are placed, then also there will be quarrels in the army leading to defeat.

सर्वैरमीभिर्नवमस्थितैः तु हन्यान्पुत्रो मन्त्रिपुरोहितादीन् ।	sarvairamībhirnavamasthitai:'tu hanyānṛpo maṁtripurohitādīn
अत्रैव योगे च शशी विलग्नैः स	atraiva yoge ca śaśī vilagne sa
देशिकाश्वस्थपतिस्वपुत्रान् ॥२६॥	deśikāśvasthapatisvaputrān   26

If all these planets (the Sun, Mars, Saturn and Mercury told in the previous sloka) be placed in the ninth house the king kills his minister and preceptor. In this very combination if the Moon is placed in the ascendant the king kills his preceptors, horses, artists, craftsmen and his sons.

अर्कसूर्यसुतयोश्च विलग्ने दृष्टयोश्चधरणीतनयेन । arkasūryasutayośca vilagne dr̥ṣṭayoścadharaṇītanayena |  
 अस्तगे शशधरे बलहीनैर्वाहिनीपतिवधः astage śaśadhare balahīnairvāhinīpativadhah  
 किल सौम्ये ॥२७॥ kila saumyai ||27||

If the Sun and Saturn placed in the ascendant receive the aspect of Mars and the Moon is placed in the 7th house and all the benefics are weak, the Commander-in-Chief of the king will be killed.

अस्तगे शशिना लग्नगे रवावष्टमे कुजशनैश्चरौ यदा । astage śaśinā lagnage ravāvaṣṭame kujaśanaiścarau yadā |  
 ज्ञस्तृतीयगृहगस्तदा रणे मन्त्रिणा jñastṛtīyagr̥hagastadā raṇe maṁtriṇā  
 सह विहन्यते नृपः ॥२८॥ saha vihanyate nṛpaḥ ||28||

If the Moon is placed in the 7th house with the Sun in the ascendant, Saturn and Mars in the 8th house and Mercury is placed in third house, the king and his minister are killed in the war.

शीर्षोदयं जुभसुहृद्ग्रहयुक्तदृष्टं śīrṣodayaṁ jñubhasuḥṛdgrahayuktadr̥ṣṭaṁ  
 लग्नं शुभा बलयुताः शुभवर्गलग्ने । lagnaṁ śubhā balayutāḥ śubhaVargalagne |  
 सर्वार्थसिद्धिदमतोऽन्यदनिष्टमेव sarvārthasiddhidamato:'nyadaniṣṭameva  
 प्रस्थानजन्मफलयुक्तिभिरन्यदूह्यम् ॥२९॥ prasthānajanmaphalayuktibhiranyadūhyam ||29||

If a Sirshodaya sign rises on the ascendant aspected by or conjoined with benefics and friendly planets and if strong benefics occupy the ascendant in the Varga of benefics all things are accomplished. Under a reverse combination evil ensues. Other things may be considered with reference to the ascendant of travel and the natal horoscope.

## Recovery from diseases ||8||

रोगशुभाध्यायः ॥८॥ rogaśubhādhyāyaḥ ||8||  
लग्नस्थितो वाऽष्टमसंस्थितो वा लग्नस्थितो वाऽष्टमसंस्थितो वा  
पापग्रहो यस्य तु जन्मराशिम् । पापग्रहो यस्य तु जन्मराशिम् ।  
निरीक्षते तस्य गदादितस्य निःसंशयं मृत्युमुदाहरन्ति ॥१॥ nirīkṣate tasya gadāditasya niḥsaṃśayaṃ mṛtyumudāharanti ||1||

If a malefic is situated in the ascendant or the 8th house and aspects the sign occupied by Moon in the natal chart of the patient that patient surely dies.

पृष्ठोदये विलग्ने क्रूराः केन्द्रेऽष्टमः शशी यस्य । पृष्ठोदये विलग्ने क्रूराः केन्द्रेऽष्टमः शशी यस्य ।  
रोगार्तस्य विनाशो दृष्टे वा बलयुतैः पापैः ॥२॥ rogārtasya vināśo dṛṣṭe vā balayutaiḥ pāpaiḥ ||2||

If there is a Prishthodaya sign on the ascendant, malefics occupy quadrants, the Moon is in the eighth house, that patient dies. If strong malefics aspect the ascendant and the Moon, then the patient dies.

शशिनं शशिपुत्रं वा पश्यति पापो विलग्नगेहस्थम् । शशिनं शशिपुत्रं वा पश्यति पापो विलग्नगेहस्थम् ।  
आदेष्टव्यः प्रष्टुः कष्टो व्याधिर्न संदेहः ॥३॥ ādeṣṭavyaḥ praṣṭuḥ kaṣṭo vyādhirna saṃdehaḥ ||3||

If the ascendant is occupied by the Moon or Mercury aspected by malefics, troubles and hardships are to be foretold to the querist.

सौम्यग्रहा यदि सुतस्मरमृत्युसंस्थाः । सौम्यग्रहा यदि सुतस्मरमृत्युसंस्थाः ।  
पापा भवन्ति च शुभग्रहदृश्यमानाः पापा भवन्ति च शुभग्रहदृश्यमानाः ।  
आयत्रिषड्भूषमगश्च निशाकरः स्यात् आयत्रिषड्भूषमगश्च निशाकरः स्यात्  
तस्माच्छुभाश्च यदि वा शुभमाहुरस्य ॥४॥ tasmācchubhāśca yadi vā śubhamāhurasya ||4||

If benefics occupy the 5th, 7th and 8th houses and there is aspect of benefic planets over the malefics and the Moon occupies 11th, 3rd, 6th or 10th houses and there are benefics in the same places counted from the Moon, the patient recovers.

पापेक्षितः पापयुतः शुभानां दृग्योगहीनो नवमः शनिश्चेत् । पापेक्षितः पापयुतः शुभानां दृग्योगहीनो नवमः शनिश्चेत् ।  
तदा रुजार्तः परदेशगः स्यात् षष्ठाष्टमे तदा रुजार्तः परदेशगः स्यात् षष्ठाष्टमे  
मृत्युकरस्त्ववश्यम् ॥५॥ mṛtyukarastvavaśyam ||5||

If Saturn placed in the ninth house is combined with or aspected by malefics and it is not having conjunction and aspect of benefic planets, the patient goes to some foreign country. If such a Saturn is in the 6th or 8th house, the patient surely dies.

उपचयग्रहो चन्द्रे शुभेषु केन्द्रत्रिकोणनिधनेषु । उपचयग्रहो चन्द्रे शुभेषु केन्द्रत्रिकोणनिधनेषु ।  
शुभदृष्टे वा लग्ने रोगी देशान्तरे नीरुक् ॥६॥ śubhadṛṣṭe vā lagne rogi deśāntare nīruk ||6||

If the Moon is situated in an Upachayasthana and there are benefics situated in quadrants, trines and the eighth house or if there is aspect of benefic planets over the ascendant the patient recovers after going to a different place.

लग्नगतः परिपूर्णो रजनिजानिर्विलोकितो गुरुणा । लग्नगतः परिपूर्णो रजनिजानिर्विलोकितो गुरुणा ।  
केन्द्रे वा गुरुभृगुजौ रोगार्तस्तत्र नीरोगः ॥७॥ kendre vā gurubhṛgujau rogārtastatra nīrogaḥ ||7||

If there is Full Moon in the ascendant getting the aspect of Jupiter or if Jupiter and Venus are placed in quadrants the patient is cured.

प्रश्नश्चेत्स्थिरलग्ने तदा न मरणं न रोगशान्तिर्वा । praśnaścetsthiralagne tadā na maraṇaṃ na rogaśāntirvā |  
चरलग्ने विपरीतं द्विदेहलग्ने तु पूर्वमिव ॥८॥ caralagne viparītaṃ dvidehalagne tu pūrvamiva ||8||

If there is a fixed sign on the ascendant, death does not take place and the disease is also not cured. In a movable ascendant the result is reverse. In a dual sign the result is similar to that of a fixed sign.

## Lost articles | |9| |

नष्टलाभालाभाध्यायः ॥१॥                      naṣṭalābhālābhādhyāyaḥ | |9| |  
स्थिरोदये वा यदि वा स्थिरांशे                      sthīrodaye vā yadi vā sthīrāṁṣe  
वर्गोत्तमे वा यदि वा विलग्ने ।                      varḡottame vā yadi vā vilagne |  
तत्रैव तच्चौरितमस्ति वस्तु स्वकेन केनापि चरे परैस्तु ॥१॥                      tatraiva taccoritamasti vastu svakena kenāpi care paraistu | |1| |

If there is a fixed sign, fixed Navamsha, or Vargothama Navamsha in the ascendant the article stolen is in the same place and surely a person known to the querist has stolen it. If there is a movable sign or Navamsha on the ascendant some external person has stolen it.

द्विशरीरराशिलग्ने प्रतिवेशिजनेन हृतमुदाहार्यम् ।                      dviśārīraraśīlagne prativeśijanena hṛtamudāhāryam |  
तत्रस्थं स्थिररशौ चररशौ तच्च सञ्चलितम् ॥२॥                      tatrasthaṁ sthīraraśau cararaśau tacca sañcalitam | |2| |

If there is a dual sign on the ascendant, some neighbour has stolen the article - thus it should be predicted. If a fixed sign rises the article is there itself. But if a movable sign rises, it has gone elsewhere.

लग्ने प्रजाते द्वितनौ हृतं स्वं गृहाद्वहिर्निर्गमितं विचिन्त्यम् ।                      lagne prajāte dvitanau hṛtaṁ svaṁ grhādvahirnirgamitaṁ vicintyam |  
हर्ता सवीर्यास्तगखेटतुल्यो नौजे                      hartā savīryāstagakheṭatulyo nauje  
नृदष्टे दयिताऽन्यथातः ॥३॥                      nṛdṣṭe dayitā:'nyathātaḥ | |3| |

If a dual sign rises the stolen article has gone outside the house. The caste, colour, qualities and form of the if will correspond to the nature of the strongest planet placed in the 7th house. If it is an odd sign there and there is under aspect of a male planet, the thief is a male otherwise a female.

लग्नांशकादपहृतद्रविणस्य                      lagnāṁśakādapahṛtadraviṇasya  
जातिर्द्रैष्काणतस्तदपहर्तृजनस्वरूपम् ।                      jātirdreṣkāṇatastadapahartṛjanasvarūpam |  
दिग्देशकालकलनं किल राशितः                      digdeśakālakalanam kila rāśitaḥ  
स्याल्लग्नान्शकाद्भवति जातिवयोविभागः ॥४॥                      syāllagnāṁśakādbhavati jātivayovibhāgaḥ | |4| |

From the Navamsha in which the ascendant falls, the nature of the lost article is judged. From the decanate rising, the form of the thief should be judged. From the rising sign, direction (where the theft has occurred), place and the time of theft are to be judged.

वयांसि तेषां स्तनपानबाल्यव्रतस्थिता यौवनमध्यवृद्धाः ।                      vayāṁsi teṣāṁ stanapānabālyavratasthitā yauvanamadyavṛddhāḥ |  
अतीव वृद्धा इति चन्द्रभौमज्ञशुक्रजीवाकशनेश्वराणाम् ॥५॥                      atīva vṛddhā iti candrabhaumajñaśukrajīvārkaśanaiśvarāṇām | |5| |

The ages of the planets the Moon, Mars, Mercury, Venus, Jupiter, Sun and Saturn are respectively those of: (1) suckling child 2) boy (3) celibate (HINDI) (4) young man (5) middle aged person (6) old man (7) and a very old man.

रवीन्दुयुक्ते शनिभौमदष्टे                      ravīnduyukte śanibhaumadṣṭe  
सिंहोदयेऽन्धः किल तस्करः स्यात् ।                      siṁhodaye:'ndhaḥ kila taskaraḥ syāt |  
वामेन काणः शशिनि व्ययस्थे स                      vāmena kāṇaḥ śaśini vyayasthe sa  
चक्षुषाऽन्येन रवौ व्ययस्थे ॥६॥                      cakṣuṣā:'nyena ravau vyayasthe | |6| |

If the ascendant falls in the sign Leo, and the Sun and the Moon are placed therein, and if the same is aspected by Saturn and Mars the thief will be blind. If weak Moon is placed in the 12th house, his left eye will be blind and if the weak Sun is placed in the 12th house, his right eye will be blind.

क्रूरः षष्ठः क्रूरराशौ विलग्नद्यस्मिन्नाशौ                      krūrah ṣaṣṭhaḥ krūraraśau vilagnādyasminrāśau



तत्प्रदेशे व्रणोऽस्य ।	tatpradeśe vṛaṇo:'sya
एवं प्रोक्तं यन्मया जन्मकाले चिह्नं	evaṃ proktaṃ yanmayā janmakāle
रूपं तत्तदस्मिन्विधेयम् ॥७॥	cihnaṃ rūpaṃ tattadasminvidheyam   7

If a malefic is placed in the 6th house in the limb represented by its sign or the Bhava where a malefic is placed injury is to be foretold. And whatever has been told by me at the time of birth regarding moles, marks and forms all that is to be suitably used here in this enquiry.

आद्ये हृतं निपतितं तदनु द्वितीये द्रव्यं	ādye hṛtaṃ nipatitaṃ tadanu dviṭīye dravyaṃ
च विस्मृतमथो यदि वा तृतीये ।	ca viśmṛtamatho yadi vā ṭṛṭīye
द्रेष्काणकेषु परिकल्प्यमिदं क्रमेण	dreṣkāṇakeṣu parikalpyamidaṃ krameṇa
वाच्यं हृतं तदपि वेश्ममुखेऽन्तरेऽन्त्ये ॥८॥	vācyaṃ hṛtaṃ tadapi veśmamukhe:'ntare:'ntyē   8

If the ascendant falls in the first decanate (0o to 10o) the article has been stolen. In second decanate, it indicates that the article has fallen somewhere. The third decanate, indicates that the person has kept the article somewhere and then forgotten. Thus it is to be guessed. Even if lost, it is within the house and has not gone out of the door when the third decanate rises.

ग्रहैर्दिशः केन्द्रगतैर्विचिन्त्या विलग्नराशेश्चस्तदसम्भवे वा ।	grahairdiśaḥ kendraḡatairvicintyā vilagnarāśeśchastadasambhave vā
विलग्नमध्याच्चलितैर्नवांशैर्विचिन्तनीयानि हि योजनानि ॥९॥	vilagnamadyācchalitairnavāṃśairvicintanīyāni hi yojanāni   9

The direction where the stolen article has gone is to be told from the planet placed in the quadrants. If it is not possible, the direction is to be told from the sign of the ascendant. The distance is to be told from the number of Navamsha elapsed, country from the 5th Navamsha in the lagna. This number will give the distance in Yojana. One yojana may be taken roughly as equal to a mile.

शुक्रे धने देवगुरौ व्ययस्थे मूर्तौ	śukre dhane devagurau vyayasthe mūrtau
शुभे वा हृतलब्धिरुक्ता ।	śubhe vā hṛtalabdhiruktā
होरेन्दुयुक्तालयदिङ्मुखेषु सूर्येण	horenduyuktālayadīṅmukheṣu sūryeṇa
लग्नाधिपराशिभूमौ ॥१०॥	lagnādhiparāśībhūmāu   10

If there is Venus in the second house and Jupiter in the 12th house with a benefic in the ascendant the stolen article is got back. If the Moon is in the ascendant, it is got in the direction of the sign of the ascendant and if the Sun is in the direction it is got in the direction of the ascendant.

पूर्णः शशी यदि विलग्नतः शुभो वा	pūrṇaḥ śaśī yadi vilagnataḥ śubho vā
शीर्षोदये यदि पुनः शुभदृष्टिदृष्टः ।	śīrṣodaye yadi punaḥ śubhadṛṣṭidṛṣṭaḥ
लाभस्थितो बलयुतो यदि वा शुभः स्यात्	lābhasthito balayuto yadi vā śubhaḥ syāt
नष्टस्य लाभमचिरेण ततः करोति ॥११॥	naṣṭasya lābhamacireṇa tataḥ karoti   11

If there is full Moon in the ascendant or query or if there is a benefic in a Sirshodaya Rasi aspected by a benefic or if there is a very strong benefic in the eleventh house, the lost article is got back quickly.

लग्नाद्वितीये यदि वा तृतीये शुभेन युक्ते हिबुकेऽथवा स्यात् ।	lagnādviṭīye yadi vā ṭṛṭīye śubhena yukte hibuke:'thavā syāt
सौम्यैः सुहृत्सप्तदशस्थितैर्वा	saumyaiḥ suhṛtsaptadaśasthitairvā
निःसंशयं चोरितवस्तुलाभः ॥१२॥	niḥsaṃśayaṃ coritavastulābhaḥ   12

If there be a benefic in the second, third, or fourth house or if the same be in the fourth, seventh and the tenth houses, the stolen article is got back without any doubt.

लग्ने सम्पूर्णतनुर्जाविन सितेन वीक्षितश्चन्द्रः ।	lagne sampūrṇatanurjāvina sitena vīkṣitaścandraḥ
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केन्द्रोपचयस्थैर्वा यदि सौम्यैः स्वोपचयगैराप्तिः ॥१३॥ kendropacayasthairvā yadi saumyaiḥ svopacayagairāptiḥ ||13||

If full Moon be posited in the ascendant and if is aspected by Jupiter or Venus or if benefics be placed in quadrants and Upachayasthanas (3, 6 and 11) or if benefics be placed in the second and Upachayasthanas the stolen articles are got back.

लग्ने पूर्णश्चन्द्रो जीवः शुक्रो बुधोऽपि वा भवति । lagne pūrṇaścandro jīvaḥ śukro budho:'pi vā bhavati |  
लभतेऽपहृतं द्रव्यं शुभयुक्ते सप्तमे यदि वा ॥१४॥ labhate:'pahṛtaṃ dravyaṃ śubhayukte saptame yadi vā ||14||

If full Moon, Jupiter, Venus or Mercury is placed in the ascendant, the stolen article is got back. Or if benefics are placed in the seventh house, the stolen article is got back.

लग्नात्पातालाद्वा द्वितीयस्थोऽथवा तृतीयस्थः । lagnātpātālādvā dvitīyastho:'thavā ṛtīyasthaḥ |  
भवति शुभग्रहक्षेत्रं प्रथमे भवति शुभग्रहाऽन्नं प्राप्ते bhavati śubhagrahaścennūnaṃ praṣṇe  
नष्टं धनं लभते ॥१५॥ naṣṭaṃ dhanaṃ labhate ||15||

If there is a benefic in the 2nd or 3rd house from the ascendant or from the 4<sup>th</sup> house the stolen article is got back definitely.

पापविलग्नं पापे पश्यति नष्टं विनष्टमेव स्यात् । pāpavilagnaṃ pāpe paśyati naṣṭaṃ vinaṣṭameva syāt |  
शुभखगलग्रे तु शुभेऽष्टे नष्टानिरेष्टव्या ॥१६॥ śubhakhagalagne tu śubhairdṛṣṭe naṣṭāptireṣṭavyā ||16||

If the ascendant of query falls on the sign of a malefic, aspected by a malefic the stolen article will not be got back. If on the ascendant there is a benefic, aspected by another benefic, the stolen article will be definitely got back.

सिंहलिकुम्भा यदि पापवीक्षिता siṃhālikumbhā yadi pāpavīkṣitā  
युताः स्मरस्थाः स्वनवांशगामिनः । yutāḥ smarasthāḥ svanavāṃśagāmināḥ |  
तदा विनष्टं त्वथवा बलान्विते tadā vinaṣṭaṃ tvathavā balānvite  
कुजेऽष्टमस्थे यदि तन्नवांशे ॥१७॥ kuje:'ṣṭamasthe yadi tannavāṃśe ||17||

If the 7th house falls in the sign Leo, Scorpio, or Aquarius and these signs contain in their own Navamshas and if the 7th house is aspected by malefics the article will not be got back. Or if Mars is placed in the 8th house in these Navamshas, the lost article will not be got back.

## Queries regarding objects held in the mind or in the Fist ||10||

मनोमुष्टिचिन्ताध्यायः ॥१०॥	manomuṣṭhicintādhyāyaḥ   10
लग्नस्थः शशिवुधवीक्षितः सुधांशुश्चान्द्रिर्वा	lagnasthaḥ śaśibudhavīkṣitaḥ sudhāṁśuścāndrivrā
कथयति चिन्तितां कुमारीम् ।	kathayati cintitāṁ kumārīm
वृद्धां श्रीं शनिरिनगीप्सती प्रसूतां	vṛddhāṁ strīm śanirinagīpsatī prasūtāṁ
शुक्रारावथ तरुणीं नरेऽपि चैवम् ॥१॥	śukrārāvatha taruṇīm nare:'pi caivam   1

If on the ascendant the Moon or Mercury is situated and if there is the aspect of the Moon or Mercury on the ascendant the querist is thinking about some girl. If Saturn is placed in the ascendant, the querist is thinking about an old woman. The Sun and Jupiter similarly placed indicate a middle-aged woman while Venus and Mars would indicate a young woman. If the query relates to a male, these combinations have to be interpreted as indicating boy, old man, middle-aged man and a young man.

अस्ते सितार्करविजैः परकीयजाया स्वीया	aste sitārkaravijaiḥ parakīyajāyā svīyā
गुरौ शशिनि तत्तनये च वेश्या ।	gurau śaśini tattanaye ca veśyā
वाच्या वयश्च शशिवत्परिचिन्तनीयं	vācyā vayaśca śaśivatparicintanīyaṁ
सौरेऽन्त्यजातिरितरैरपि चिन्तिता स्यात् ॥२॥	saure:'ntyajātiritarairapi cintitā syāt   2

If Venus, the Sun and Saturn are placed on the 7th house, the thought is about the wife of another person. Jupiter indicates one's own wife. Moon or Mercury would show a courtesan. Saturn, Rahu or Ketu will show that the query is regarding a woman belonging to a low caste. From the degree of the Moon, the age of the woman under query is to be judged.

लग्ने ग्रहैरात्मसमो बलस्थैर्भ्राता तृतीयैस्तनयः सुतस्थैः ।	lagne grahairātmasamo balasthairbhrātā tṛtīyāistanayaḥ sutasthaiḥ
माता चतुर्थैरथवा स्वसा	mātā caturthairathava svasā
स्याच्छत्रुस्थितैः शत्रुगतैव चिन्ता ॥३॥	syācchatrusthitaiḥ śatrugataiva cintā   3

The query relates to one's own self, brother, son, mother, sister or enemy according as the planet endowed with strength is situated in the ascendant, third house, fifth house, fourth house or the sixth house.

भार्या भवेत्सप्तमगैरमीभिर्धर्माश्रितो धर्मसमाश्रितैश्च ।	bhāryā bhavetsaptamagairamībhir dharmāśrito dharmasamāśritaiśca
खस्थैर्गुरुः स्वांशपमित्रशत्रुस्थानेषु	khashtairguruḥ svāṁśapamitraśatrusthāneṣu
तद्वद्वलवत्सु वाच्यम् ॥४॥	tadvadbavatsus vācyaṁ   4

The query is concerning one's wife, religion or preceptor, according as the strong planet is placed in the 7th, 9th or 10th house. The strength of the planet is to be guessed from its placement in own Navamsha, Navamsha of a friendly planet or the Navamsha of an inimical planet.

भागे चरे चरविलग्नगते च मध्याद्	bhāge care caravilagnagate ca madhyād
भ्रष्टप्रवासविषया भवतीह चिन्ता ।	bhraṣṭapravāsavīṣayā bhavatīha cintā
भ्रष्टः स चेद्भवति सप्तमतस्तदा तु	bhraṣṭaḥ sa cedbhavati saptamatastadā tu
व्यावर्तते यदि न वक्रगतो ग्रहोऽसौ ॥५॥	vyāvartate yadi na vakragato grahau:'sau   5

If on the ascendant, there rises a movable sign or the 6th, 7th, 8th and 9<sup>th</sup> Navamshas of a chara Rasi, the query in the mind is regarding life abroad. If any planet moves further away from the 7th house and returns to the 7th house with retrograde motion, the person who has gone abroad will return. If the planet is not retrograde the person will not return.

दीर्घास्तुलालिमृगनायककन्यकाः	dīrghāstulālimṛganāyakakanyakāḥ
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स्युर्मध्या धनुर्मकरकर्कटयुग्मसंज्ञाः । syurmadhyā dhanurmakarakarkatayugmasamjñāḥ |  
ह्रस्वाश्च मेघवृषमीनघटाः प्रदिष्टा hrasvāśca meṣavṛṣamīnaghaṭāḥ pradiṣṭā  
वस्तुप्रमाणमपि राशिसमानमेव ॥६॥ vastupramāṇamapi rāśisamānameva ||6||

The signs Libra, Scorpio, Leo and Virgo are long. Sagittarius, Capricorn, Cancer and Gemini are of medium length. Aries Taurus, Pisces and Aquarius are short. The length (or size) of an article is to be predicted from the length of the respective signs.

रक्तौ सूर्यमहीसुतौ शशिसितौ श्वेतौ सुधादीधितेः raktau sūryamahīsutau śaśisitau śvetau sudhādīdhiteḥ  
सूनुः स्याद्धरिताकृतिः सुरगुरुः पीतः शनिः श्यामलः । sūnuḥ syāddharitākṛtiḥ suraguruḥ pītaḥ śaniḥ śyāmalaḥ |  
सूर्यः स्याच्चतुरस्रकः क्षितिः सुतो वृत्तस्तथा रंभ्रवान् sūryaḥ syāccaturasrakāḥ kṣitīsuto vṛttastathā raṁbhṛvān  
सौम्यो दीर्घतनुस्तथा शशधरो दीर्घाकृतिः सुंदरः ॥७॥ saumyo dīrghatanustathā śaśadhāro dīrghākṛtiḥ suṁdaraḥ ||7||

The Sun and Mars are red in colour. The Moon and Venus are white. Mercury is green. Jupiter is yellow and Saturn is black.

जीवो वृत्तवपुः सितस्त्वतिकृशः सौरिश्च दीर्घाकृति - jīvo vṛttavapuḥ sitastvatikṛśaḥ sauriśca dīrghākṛti -  
मध्ये रंभ्रसमन्वितश्च कथितं रूपं ग्रहाणामिदम् । rmadhye raṁbhṛsasmanvitaśca kathitaṁ rūpaṁ grahāṇāmidaṁ |  
इत्येवं कृतचिन्तितादिविषयप्रश्नेषु वर्णाकृती ityevaṁ kṛtacinṭitādiviṣayapraśneṣu varṇākṛtī  
द्रव्यस्यापि बलान्वितग्रहवशान्निःसंशयं निर्दिशेत् ॥८॥ dravyasyāpi balānvitagrahavaśānniḥsaṁśayaṁ nirdiśeṭ ||8||

The Sun is square is form. Mars is round. Mercury is tall. The Moon is also tall. Jupiter is round. Venus is thin. Saturn has a long form. Thus, has been told the forms and shapes of the planets. In the case of silent queries, the shape, colour and form of the article is to be divined from the shape, colour and form of the strongest planet at the moment of query.

लग्ने वाभ्युदितं त्रिकोणभवने स्वांशं निजांशस्थितो lagne vābhyuditaṁ trikoṇabhavane svāṁśaṁ nijāṁśasthito  
यः कश्चिद्ग्रह ईक्षते तदिह वा स्याद्धातुचिन्ता ध्रुवम् । yaḥ kaścidgraha īkṣate tadiha vā syāddhātucintā dhruvam |  
अन्यांशे समवस्थितः पुनरसौ anyāṁśe samavasthitaḥ punarasau  
जीवस्य चिन्ताकरौ मूलस्यापि jīvasya cintākarau mūlasyāpi  
परांशके परिगतः पश्यन् परांशं ग्रहः ॥९॥ parāṁśake parigataḥ paśyan parāṁśaṁ grahaḥ ||9||

Query regarding mineral, vegetable or animal: If a planet situated in its own Navamsha aspects its own Navamsha falling in the ascendant or a triangular house or is placed therein the query is relating to a mineral and this is certain. If the planet be situated in the Navamsha belonging to another planet but aspects its own Navamsha, falling on the ascendant or a triangular house, the query concerns a living being. If the planet is placed in the Navamsha of another planet and is aspecting the Navamsha of another planet falling on the ascendant or a triangular house, the query relates to a vegetable.

विद्याद्गहे तु विषमे किल धातुमूल जीवान् vidyādgrahe tu viṣame kila dhātumūla jīvān  
समे तु विपरीतमिदं विचिन्त्यम् । same tu viparītamidaṁ vicintyam |  
लग्नांशकक्रमवशाद्गणनीयमेवं lagnāṁśakakramavaśādgāṇanīyamevaṁ  
संक्षेप एष विवृतिस्त्वतिचिन्तनेन ॥१०॥ saṁkṣepa eṣa vivṛtistvaticintanena ||10||

If the planet is placed in an odd sign the Navamshas denote query about mineral, vegetable and animal respectively. If the planet is posited in an even sign, this should be considered in the reverse order i.e., the first Navamsha represent, animals, the second vegetables and the third minerals. This in short is the method to be adopted in silent queries.

बलिनौ भास्करभौमौ धातुकरौ संस्थितौ प्रश्ने । balināu bhāskara bhāumau dhātukarau saṁsthitau praśne |  
मूलकरौ शनिसौम्यौ शशिगुरुभुजास्तथा जीवाः ॥११॥ mūlakarau śanisāumyau śaśigurubhujāstathā jīvāḥ ||11||

If the Sun and Mars are strong, they indicate a query regarding some mineral. If the Saturn or Mercury is strong, the query relates to vegetables. If the Moon, Jupiter and Venus are strong the query is regarding some animal.

मेघे सिंहे वृश्चिके वा विलग्रे	meṣe siṃhe vṛścike vā vilagne
भौमार्काभ्यामन्विते वीक्षिते वा ।	bhaumārkaḥbyāmanvite vīkṣite vā
धातोश्चिन्तां सौरिचन्द्रात्मजाभ्यां	dhātościntāṃ sauricandrātmajābhyāṃ
मूलं युग्मे कुम्भकन्यामृगेषु ॥१२॥	mūlaṃ yugme kumbhakanyāmṛgeṣu   12

If Aries, Leo or Scorpio rises as ascendant and the same is conjoined with or aspected by Mars or the Sun, the query relates to some mineral. If Gemini, Virgo, Capricorn or Aquarius rises as ascendant and the same is conjoined to or aspected by Saturn or Mercury the query relates to a vegetable.

मीनकर्कवृषचापतौलिभिश्चन्द्रशुक्रगुरुभिर्युतेक्षितैः ।	mīnakarkavṛṣacāpataulibhiścandraśukragurubhiryutekṣitaiḥ
जीवमाहुरिति मिश्रितं धनं मिश्रितग्रहयुतेक्षणात्तथा ॥१३॥	jīvamāhuriti miśritaṃ dhanam miśritagrahayutekṣaṇāttathā   13

If Taurus, Cancer, Sagittarius, Libra or Pisces rises as ascendant and the same is conjoined with or aspected by the Moon, Venus and Jupiter the query will be concerning some animal. If planets of different kinds conjoin or aspect the ascendant, the query will be concerning mixture of the corresponding categories. (i.e., mineral, vegetable, and animal).

## Queries regarding rains ||11||

वृष्टिनिर्णयाध्यायः ॥११॥	vṛṣṭinirṇayādhyāyaḥ   11
चन्द्रार्कयोः शनिसितौ यदि सप्तमस्थौ	candrārkayoḥ śanisitau yadi saptamasthau
तुर्येऽष्टमे च भवतो यदि वा विलग्नात् ।	turye:'ṣṭame ca bhavato yadi vā vilagnāt
स्यातां धने च सहजे यदि तौ विलग्नाद्वर्षासु	syātām dhane ca sahaḥje yadi tau vilagnādvārṣāsu
वर्षणमचिरेण तदा विधत्तः ॥१॥	varṣaṇamacireṇa tadā vidhattaḥ   1

If Saturn and Venus happen to be placed in the 7th house from the Sun and the Moon or in the 4th or 8th houses from the ascendant or in the 2nd or 3rd house from the ascendant rainfall occurs immediately without any delay, during the rainy season.

पक्षे सिते सलिलराशिगताः शुभाश्चेत्	pakṣe site salilarāśigatāḥ śubhāścet
केन्द्रद्वितीयसहजालयगाश्च सम्यक् ।	kendradvītiyasahajālayagāśca samyak
चन्द्रोऽथवा सलिलराशिविलग्नश्चेत् वृष्टिं	candro:'thavā salilarāśivilagnāścet vṛṣṭiṃ
वदेन्नियतमेव तदा धरित्र्याम् ॥२॥	vadenniyatameva tadā dharitryām   2

During the bright fortnight of the month, if benefic planets occupy watery signs and be placed in an angular house, the second or in the third house or if the Moon is placed in the ascendant identical with a watery sign it should be predicted that rainfall is sure to occur.

कर्कटमृगमीनानामुदये चन्द्रं सितोऽपि वृष्टिकरः ।	karkaṭamṛgamīnānāmudaye candraṃ sito:'pi vṛṣṭikaraḥ
तद्वत्केन्द्रोपगतौ सितचन्द्रौ वा शुभैर्दृष्टौ ॥३॥	tadvatkendropagatau sitacandrau vā śubhairdṛṣṭau   3

If the Moon or Venus is placed in the ascendant identical with Cancer, Capricorn, and Pisces rainfall occurs. Similarly, Venus and the Moon placed in an angular house aspected by benefics, produce rains.

शीतद्युतिः सलिलराशि विलग्नगामी	śītadyutiḥ salilarāśi vilagnagāmī
वीर्यान्वितेन भृगुजेन निरीक्ष्यमाणः ।	vīryānvitena bhṛgujena nirīkṣyamāṇaḥ
वृष्टिं करोति महतीं भृगुजोऽपितद्वच्छीतांशुना	vṛṣṭiṃ karoti mahatīṃ bhṛgujo:'pitaḍvaccḥhītāṃśunā
बलयुतेन विलोकितश्चेत् ॥४॥	balayutena vilokitaścet   4

If the ascendant falls in a watery sign and if the Moon is placed there, aspected by Venus, heavy rains occur. Venus also similarly placed and aspected by the Moon produces heavy rains.

## Query relating to marriage ||12||

विवाहविचाराध्यायः ॥१२॥	vivāhavicārādhyāyaḥ   12
लग्नाच्छशी त्रिमदनायसुतारिसंस्थः	lagnācchāśī trimadanāyasutārisamsthaḥ
सूर्यामरेज्यशशिजेरवलोक्चमानः ।	sūryāmarejyaśaśijairavalokyamānaḥ
प्रष्टुर्भवेन्नियतमेव विवाहदाता	praṣṭurbhavennyatameva vivāhadātā
केन्द्रत्रिकोणभवनेश्वथवा शुभाश्च ॥१॥	kendratrikōṇabhavaneśvathavā śubhāśca   1

If the Moon is placed in the houses 3rd, 5th, 6th, 7th or 11th from the ascendant aspected by the Sun, Jupiter and Mercury the querist is to be told that marriage is sure to take place. Similarly, benefics placed in quadrants and trines cause marriage to occur.

अत्रैव यदि योगे स्याच्छुभः सप्तमवेशमनि ।	atraiva yadi yoge syācchubhaḥ saptamaveśmani
तदा लभेत् सञ्जायां पापश्चेद्रूपवर्जिताम् ॥२॥	tadā labhet sajjāyāṃ pāpaścedrūpavarjitām   2

Under these combinations, if a benefic is posited in the 7th house, he will get a good (beautiful) wife. If a malefic is in the 7th house, he will get a woman devoid of any beauty.

समस्थिते सूर्यसुते वरस्य लभ्या भवेन्नश्चितमेव कन्या ।	samasthite sūryasute varasya labhyā bhavenniścitamēva kanyā
अतोऽन्यथात्वं विषमस्थितेऽस्मिन्निःसंशयं	ato:'nyathātvaṃ viṣamasthite:'sminniḥsaṃśayaṃ
प्रष्टुरुदाहरन्ति ॥३॥	praṣṭurudāharanti   3

If Saturn is placed in the 7th house identical with an even sign, the querist is sure to get a damsel for marriage. If it be in odd sign, he will not get any girl. So say the masters on this subject.

सप्तमवित्तोपचयस्थानस्थो गुरुनिरीक्षितश्चन्द्रः ।	saptamavittopacayasthānastho gurunirīkṣitaścandraḥ
विदधाति युवतिलाभं तन्नाशं पापयुतदृष्टः ॥४॥	vidadhāti yuvatilābhaṃ tannāśaṃ pāpayutadrṣṭaḥ   4

If the Moon is placed in the 2nd, 7th or the Uphachaya houses aspected by Jupiter, he gets a young woman. If the same Moon is associated with a malefic planet or is aspected by malefic planets, he will not get any woman.

यस्य प्रश्नविलग्नान् पष्ठाष्टमराशिगो भवेच्चन्द्रः ।	yasya praśnavilagnān pṣṭhāṣṭamarāśigo bhavēccandraḥ
व्यूढव्य तस्य नूनं मृत्युः स्यादष्टमे वर्षे ॥५॥	vyūḍhavya tasya nūnaṃ mṛtyuḥ syādaṣṭame varṣe   5

If at a query (relating to marriage), the Moon is placed in the 6th or 8th house, the person dies in the eighth year after marriage.

यदि लग्नगतः क्रूरः पापस्तस्माच्चसप्तमे भवति ।	yadi lagnagataḥ krūraḥ pāpastasmāccasaptame bhavati
सप्तभिरेव तदाऽब्देः पुंसो निधनं विनिर्देश्यम् ॥६॥	saptabhireva tadā:'bdaiḥ puṃso nidhanaṃ vinirdeśyam   6

If a malefic is placed in the ascendant, and another malefic is placed in the 7th house therefrom, the person dies within seven years after marriage.

एवं लग्नोपगते चन्द्रे तस्माच्च सप्तमे भौमे ।	evaṃ lagnopagate candre tasmācca saptame bhaume
परतो विवाहकालाञ्जीवेन्मासाष्टकं स पुमान् ॥७॥	parato vivāhakālāñjīvenmāsāṣṭakaṃ sa pumān   7

If the Moon is placed in the ascendant and Mars is placed in the 7th house, the person lives just for eight months after marriage.

उदयाष्टमराशिसंस्थिते भृगुपुत्रेऽप्यथवेन्दुनन्दने ।	udayāṣṭamarāśisamsthithe bhṛguput্রে:'pyathavendunandane
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विधवा क्षितिजे तु सप्तमे म्रियते निश्चितमेव कन्यका ॥८॥ vidhavā kṣitije tu saptame mriyate niścitateva kanyakā ||8||

If Venus or Mercury is placed in the ascendant or the 8th house, in a query relating to marriage, the girl will surely become a widow. If Mars is placed in the 7th house the girl dies before marriage. The location of a strong Mars in the 7th house of a female nativity where it is not exalted or in his own sign is dangerous for the longevity of the husband. This is quite understandable as Mars in the 7th house harms the house of the husband (7th) as well as the house of his longevity (8th from 7th) i.e. the second. We should, therefore, examine both the 2nd and the 7th houses for this purpose.

दिवामणिः सप्तमगो लग्नात्कन्यां मृतप्रजां कुरुते । divāmaṇiḥ saptamago lagnātkanyāṃ mṛtaprajāṃ kurute |  
कुलटामुदयोपगतः कुरुते नैवात्र संदेहः ॥९॥ kulaṭāmuḍayopagataḥ kurute naivātra saṁdehaḥ ||9||

If the Sun is placed in the 7th house, the children born to this girl will die. If the Sun is placed in the ascendant, he will make her immoral and unchaste. There is no doubt regarding this.

सक्रूरौ कुरुतोऽमृतांशुशशिजौ षष्ठे स्त्रियं दुर्भगां sakrūrau kuruto:'mṛtāṃśuśaijau ṣaṣṭhe striyaṃ durbhagāṃ  
कुर्वते शशिभार्गवौ च कुलटामाये च जायास्थितौ । kurvāte śaśibhārgavau ca kulaṭāmāye ca jāyāsthitau |  
अत्रैवेन्दुजभार्गवौ जनयतो वैधव्यमावश्यकं atraivenduḥjabhārgavau janayato vaidhavyamāvaśyakaṃ  
प्रत्येकं च सपापकैर्यदि ततोऽवश्यं तु वेश्या भवेत् ॥१०॥ pratyekaṃ ca sapāpakairyadi tato:'vaśyaṃ tu veśyā bhavet ||10||

If Moon and Mercury placed in the 6th house are associated with malefics will make the girl ill-tempered and unlucky. If the Moon and Venus are placed in the eleventh or 7th house, the girl will become unchaste. If in these places, Mercury and Venus are associated with malefics the girl surely becomes a widow. In all the houses mentioned in the shloka if there exists association with malefics the girl becomes a prostitute.

लग्नात्स्मरेशत्रिसुतारिगश्चेद् गुर्वर्कसौम्यैः शशभृन्न चान्यैः । lagnātsmareśatrisutārigaśced gurvarkasaumyaiḥ śaśabhṛnna cānyaiḥ |  
दृष्टो दिशेदाशु तदा विवाहं चिरात्स dr̥ṣṭo diśedāśu tadā vivāhaṃ cirāts  
विघ्नं त्वशुभेक्षितश्चेत् ॥११॥ vighnaṃ tvaśubhekṣitaścet ||11||

If the Moon occupies any one of the house 3rd, 5th, 6th, 7th or 11th counted from the ascendant aspected by Jupiter, Sun and Mercury and not by other, it indicates that marriage is to take place immediately. If it is aspected by malefics, it will cause obstacles in the arrangement of the marriage.

लग्नगं शशिसुतं शशिनं वा वीक्षते बलयुतो यदि शुकः । lagnagaṃ śaśisutaṃ śaśinaṃ vā vīkṣate balayuto yadi śukraḥ |  
योषिदाप्तिरचिरेण तदा yoṣidāptiracireṇa tadā  
स्यात्पापदृष्टिसहितं तु न हीति ॥१२॥ syātpāpadṛṣṭisahitaṃ tu na hīti ||12||

If strong Venus aspects Mercury or the Moon placed in the ascendant, he will get a girl without any delay. If it is aspected by malefics, he will not.

चरालयस्थौ यदि लग्नचन्द्रौ विलोक्यमानौ भृगुनन्दनेन । carālayasthau yadi lagnacandrau vilokyamānau bhṛgunandanena |  
पापग्रहाः कण्टकसंगताश्चेत्प्रभूतकान्तां pāpagrahāḥ kaṇṭakasamgatāścetprabhūtakāntāṃ  
लभते तदानीम् ॥१३॥ labhate tadānīm ||13||

If the ascendant and the Moon fall in movable signs and if both are aspected by Venus with a malefic placed in an angular house, he will get a good girl as bride.



## Birth of male or female children ||13||

स्त्रीपुंजन्माध्यायः ॥१३॥ strīpumjanmādhyāyaḥ ||13||  
स्थिरे विलग्ने स्थिरलग्नगामिभिर्ग्रहेः शुभैश्चापि विलोकिते च । sthire vilagne sthiralagnagāmibhirgrahaiḥ śubhaiścāpi vilokite ca |  
भृतं युवत्या ध्रुवमेव गर्भं bhṛtaṁ yuvatya dhruvameva garbhaṁ  
ब्रूयादिति श्रीयवनाधिनाथः ॥१॥ brūyāditi śrīyavanādhināthaḥ ||1||

In a query relating to pregnancy, if the ascendant falls in a fixed sign and is aspected by benefics it should be told that the woman is surely pregnant. This is the opinion of Yavanacharya.

लग्नतो विषमराशिगः शनिः पुत्रजन्मनि भवेत्सकारणम् । lagnato viṣamarāśigaḥ śaniḥ putrajanmani bhavetsakāraṇam |  
स्त्रीजनिश्च समगे शनैश्चरे प्राह दिव्यगणको बृहस्पतिः ॥२॥ strījanīśca samage śanaiścāre prāha divyagaṇako bṛhaspatiḥ ||2||

If Saturn occupies an odd sign, he causes the birth of a son. If he occupies an even sign, he causes the birth of a girl - Thus it has been told by Brihaspati, the great celestial astrologer.

पुरुषवर्गगते च तथोदये नरनभोगतिनाऽभिनिरीक्षिते । puruṣavargagate ca tathodaye naranabhogatinā:'bhinirīkṣite |  
बलिनि निश्चितमेव सुतोद्भवो वरमपीह balini niścitamēva sutodbhavo varamapīha  
शुभं लभतेऽङ्गना ॥३॥ śubhaṁ labhate:'ṅganā ||3||

If the ascendant falls in a number of male Vargas (Rasi, Drekkana, Navamsha, Dwadasamsa, etc., are owned by a male planet) and be strongly aspected by male planets, surely a son will be born. If the query concerns marriage the girl will surely get a good bridegroom.

उदयगते स्त्रीराशौ स्त्रीनवभागेऽपि पुंग्रहाऽदृष्टे । udayagate strīrāśau strīnavabhāge:'pi puṅgrahā:'drṣṭe |  
स्त्रीजन्म भवति तद्वत्स्त्रीद्रेष्काणोदये यवनः ॥४॥ strījanma bhavati tadvatstrīdreṣkāṇodaye yavanaḥ ||4||

Yavanacharya has declared that if the ascendant falls on a female sign, or female Navamsha or female Drekkana and is not aspected by any male planet a girl child will be born.

ओजर्क्षे पुरुषांशकेषु बलिभिर्लग्नार्कगुर्विन्दुभिः ojarkṣe puruṣāṃśakeṣu balibhiragnārkagurvindubhiḥ  
पुंजन्म प्रवदेत्समांशकगतेर्युग्मेषु तैर्योषितः । puṅjanma pravadetsamāṃśakagatairyugmeṣu tairyoṣitaḥ |  
गुर्वर्को विषमे नरं शशिसितौ वक्रश्च युग्मे स्त्रियं gurvarko viṣame naraṁ śaśisitau vakraśca yugme striyaṁ  
धीलाभोपगतैः शुभैरुदयतः dhīlābhopagataiḥ śubhairudayataḥ  
स्त्री गर्भयुक्ता ध्रुवम् ॥५॥ strī garbhayuktā dhruvam ||5||

If the ascendant, Jupiter and the Moon be placed in odd signs and in the signs and Navamshas owned by male planets and be endowed with strength, a son will be born. If these are placed in an even sign and the Navamshas owned by female planets, a girl will be born. If Jupiter and the Sun be in an odd sign, birth of a son is to be predicted. If the Moon, Venus and Rahu are placed in an even sign and an even Navamsha birth of a girl is to be predicted.

चन्द्रलग्नान्तरगतैर्ग्रहेः स्युरूपसूतिकाः । candralagnāntaragatairgrahaiḥ syurūpasūtikāḥ |  
बहिरन्तश्च चक्रार्धे दृश्याऽदृश्याऽन्यथा परे ॥६॥ bahirantaśca cakrārdhe drśyā:'drśyā:'nyathā pare ||6||

The number of nurses attending the lady during delivery will be equal to the number of planets placed between the ascendant and Moon. So many nurses will be outside the delivery room as there are planets in the visible half of the zodiac and so many will be inside as there are planets in the invisible half.

बलयुक्तौ स्वगृहांशेष्वर्कसितावुपचयर्क्षगौ पुंसाम् । balayuktau svagrḥāṃśeṣvarkasitāvupacayarṣṭagau puṁsām |  
स्त्रीणां वा कुजचन्द्रौ यदा तदा सम्भवति गर्भः ॥७॥ strīṇāṁ vā kujacandrau yadā tadā sambhavati garbhaḥ ||7||

Time of conception: If in a male nativity Sun and Venus are placed in Upachayasthanas identical with signs of their Navamshas and be endowed with strength conception will take place. (i.e., their wives will conceive and child will be born). Similarly, if in the case of females Mars and the Moon are similarly situated conception will take place.

सौरांशेऽजांशे वा चन्द्रः सौरान्वितोऽथवा हिबुके । saurāṁśe:'bjāṁśe vā candraḥ saurānvito:'thavā hibuke |  
शान्तो दीपो जन्मन्याधाने प्रश्नकाले वा ॥८॥ śānto dīpo janmanyādhāne praśnakāle vā ||8||

If Moon is placed in the Navamsha of Saturn or in its own Navamsha or be conjoined with Saturn in the 4th house, the lamp has been already extinguished. This condition can be applied to Natal and Prenatal charts also.

पापद्वयमध्यसंस्थितौ लग्नेन्दूः न च सौम्यवीक्षितौ । pāpadvayamadhyasaṁsthitau lagnendūḥ na ca saumyavīkṣitau |  
युगपत्पृथगेव वा वदेन्नारी गर्भयुता विपद्यते ॥९॥ yugapatpṛthagevā vā vadennārī garbhayutā vipadyate ||9||

If the ascendant and the Moon are placed between two malefics without being aspected by benefics, the woman in pregnancy dies.

भृगुसुतो वसुधातनयो गुरुर्दिनपतिः शशभृद्रविन्दनः । bhṛgusuto vasudhātanayo gururdinapatiḥ śaśabhṛdravinandanāḥ |  
शशिसुतोऽपि च लग्नपतीरविः शशधरोऽपि śaśīsuto:'pi ca lagnapatīraviḥ śaśadharo:'pi  
च मासपतिः क्रमात् ॥१०॥ ca māsapatiḥ kramāt ||10||

The planets Venus, Mars, Jupiter, the Sun the Moon, Saturn Mercury, the lord of the ascendant, the Sun, and the Moon are the lords of the Months of pregnancy starting from the time of conception.

एते यदा शत्रुगृहे वसन्ति युद्धे जिताः शत्रुभिरस्तगा वा । ete yadā śatrugr̥he vasanti yuddhe jitāḥ śatrubhirastagā vā |  
अन्यत्र वा पीडितदेहभाजो गर्भस्थ anyatra vā pīḍitadehabhājo garbhastha  
पातं जनयन्ति खेटाः ॥११॥ pātam janayanti khetāḥ ||11||

These planets cause abortion in the months pertaining to them, when they are in enemy's camp, defeated in planetary war conjoined with enemies, placed in heliacal setting or are afflicted otherwise.

रक्तस्तीक्ष्णतनुर्दिनेश उदितः सौन्दर्यवान् शीतगुः raktastīkṣṇatanurdineśa uditaḥ saundaryavān śītaguḥ  
क्रूराक्षोधरणीसुतोऽतिविनयी सोमात्मजोऽपि स्मृतः । krūrākṣodharaṇīsuto:'tivinayī somātmajo:'pi smṛtaḥ |  
जीवः पण्डितमण्डलीषु सहितः शुक्रश्च काणः शनिः jīvaḥ paṇḍitamāṇḍalīṣu sahitaḥ śukraśca kāṇaḥ śaniḥ  
खञ्जो लग्नसमन्वितो निजफलं दत्ते बलं चिन्त्याम् ॥१२॥ khañjo lagnasamanvito nijaphalam datte balam cintyām ||12||

Colour and Shapes of Planets: The Sun is red and cruel. The Moon is beautiful. Mars has fierce eyes. Mercury is extremely modest. Jupiter is ever in the company of learned men. Venus is one-eyed. Saturn is lame. (Saturn if afflicted gives trouble in legs. Hence called lame). These planets when placed in the ascendant produce similar results to the native. Due consideration must be given to their strengths, however.

## Miscellaneous Matters ||14||

प्रकीर्णाध्यायः ॥१४॥	prakīrṇādhyāyaḥ   14
च्युतिर्लगाज्ज्ञेया हिबुकग्रहतो वृद्धिरुदिता	cyutirlagnājñeyā hibukagrhatō vṛddhiruditā
प्रवासः स्यान्मध्याद्भवति विनिवृत्तिः स्मरगृहात् ।	pravāsaḥ syānmadhyādbhavati vinivṛtṭiḥ smaragrḥāt
गृहैरेतत्प्रशोदयसमयगैर्वाच्यमखिलं	grḥairetatpraśnodayasamayagairvācyamakhilam
प्रविष्टः स्वं गेहं हिबुकग्रहगे प्रोषितपुमान् ॥१॥	praviṣṭaḥ svaṃ geham hibukagrḥage proṣitapumān   1

Fall is to be divined from the ascendant, prosperity from the 4th, exile from the 10th and return from 7th house. All these matters are to be judged from the position of planets at the time if query in these houses. If a strong benefic planet is placed in the 4th house, say that the person who had gone out has entered his house.

लग्नाद्धितीयनिधनास्तमयेषु सौम्यैः	lagnāddvitiyanidhanāstamayeṣu saumyaiḥ
पापैस्त्रिषष्टभगतैश्च शुभं फलं स्यात् ।	pāpāistriṣaṣṭhabhagataiśca śubham phalam syāt
व्यत्वासतः सपदि सेवकसेव्ययोश्च	vyatvāsataḥ sapadi sevakasevyayośca
नित्यं प्रवासकलहौ प्रतिपादनीयौ ॥२॥	nityam pravāsakalahau pratipādānīyau   2

Query Relating to Servant and Master: There will be good results to both servant and the master if benefics are placed in houses 2nd, 8th and 7th and malefics in the 3rd and 6th house. But if the situation be reverse i.e., if houses 2nd, 7th and 8th are occupied by malefics and houses 3rd and 6th are occupied by benefics there will be discord and strife between the master and the master and the servant and there will be staying away from the home.

सौम्यैरष्टमसंस्थैर्द्वितीयसंस्थैस्तथैव दीर्घायुः ।	saumyairāṣṭamasamsthairdvitīyasamsthaistathaiva dīrghāyuh
भवति प्रष्टुर्नित्यं तदन्यथात्वेऽन्यथात्वं स्यात् ॥३॥	bhavati praṣṭurnityam tadanyathātvē:'nyathātvam syāt   3

If benefics occupy the 8th and 2nd house, long-life is to be predicated for the querist. But if malefics occupy these houses, his life will be short.

दशमचतुर्थेरेभिः सुखसम्पत् क्षतिस्तु विपरीते ।	daśamacaturtherebhiḥ sukhasampat kṣatistū viparīte
वित्तैकादशसंस्थैर्वित्ताप्तिः प्रष्टुरादेश्या ॥४॥	vittaikādaśasamsthairvittāptiḥ praṣṭurādeśyā   4

If benefics occupy 10th and 4th houses there will be happiness and prosperity. If these houses are occupied by malefics, happiness and prosperity of the native will suffer. If benefics are placed in the 2nd and 11th houses, acquisition of wealth is to be predicted.

पापैर्विलग्ने परिपृच्छतस्तु शरीरपीडा कलहश्च वाच्यः ।	pāpairvilagne paripṛcchatastu śarīrapīḍā kalahaśca vācyah
सुखक्षतिः स्यात्सुखगैर्गृहस्य	sukhakṣatiḥ syātsukhagairgrhasya
भेदस्तथा बांधवविग्रहश्च ॥५॥	bhedastathā bāṃdhavavigrahaśca   5

If malefics occupy the ascendant of query, there will be bodily ailments and strifes to the querist. If malefics occupy the 4th house, he will not be happy. There will arise quarrels in the house and enmity with relatives.

अस्तस्थितैः स्याद्गमनस्य बाधः	astasthitaiḥ syādgamanasya bādhaḥ
कर्मस्थितैः कर्मविनाशमाहुः ।	karmasthitaiḥ karmavināśamāhuḥ
सर्वत्र चामुत्र शुभेर्न दृष्टे	sarvatra cāmutra śubhairna dṛṣṭe
कृच्छ्रेण संसिद्धिमुदाहरन्ति ॥६॥	kṛcchreṇa saṃsiddhimudāharanti   6

Planets placed in the 7th house produce obstacles during travel. The wise declare evil results for Karma if malefics are posited in the tenth house. The desired object will be accomplished with great difficulty if the concerned houses are not aspected by benefics.

शीतद्युतौ पापयुतेक्षिते वा नारीजनेः स्यात्सह विग्रहस्तु । śītadyutau pāpayutekṣite vā nārījanaiḥ syātsaha vighraḥastu |  
सुखस्थितैर्दूनगतैश्च यद्वा sukhassthithairdūnagataiśca yadvā  
तथैव पापैरवधारणीयः ॥७॥ tathaiva pāpairavadhāraṇīyaḥ ||7||

If the Moon is conjoined with or aspected by malefic planets, there will be quarrels with womenfolk. Or if there be malefic planets placed in the 4<sup>th</sup> and 7th houses the same result is to be understood.

लग्नादष्टमगेऽर्के शुभयुक्ते वा शुभेन संदृष्टे । lagnādaṣṭamage:'rke śubhayukte vā śubhaena samdṛṣṭe |  
तस्माद्देशान्यं देशं गत इति पिता तस्य ॥८॥ tasmāddeśādanyaṃ deśaṃ gata iti pitā tasya ||8||

In a query regarding the whereabouts of one's father if the Sun is placed in the eighth house from the ascendant, combined with or aspected by a benefic his father has already gone away from the place where he was residing previously to some other place.

सूर्यः कटुः शशाधरो लवणो sūryaḥ kaṭuḥ śāśadharo lavaṇo  
महीजस्तिको विमिश्रितरसाश्च शशांकसूनुः । mahījastikto vimīśhritarasaśca śāśāṅkasūnuḥ |  
जीवो भवेच्च मधुरोऽम्लकषायकौ jīvo bhavēcca madhuro:'mlakaṣāyakau  
च शुक्रार्कजौ च बलवानिह केन्द्रगामी ॥९॥ ca śukrārkaḥjau ca balavāniha kendraḡāmī ||9||

(Now the tastes pertaining to the planets are told: This is useful in a query regarding diet. i.e. HINDI) The Sun indicates pungent taste, the Moon saltish, Mars bitter, Mercury mixture of various tastes, Jupiter sweet, Venus sour, and Saturn astringent. The planet in an angular house, is to be taken as strong and the taste indicated by the same is to be told as being predominant in the food taken by the querist.

यस्तत्र काले किल लग्नदृग् वा ग्रहो yastatra kāle kila lagnadṛḡ vā graho  
रसस्तस्य तु यः प्रदिष्टः । rasastasya tu yaḥ pradiṣṭaḥ |  
स एव तावत्प्रतिपादनीयो बलक्रमेण द्वितये रसाश्च ॥१०॥ sa eva tāvatpratipādānīyo balakrameṇa dvitaye rasāśca ||10||

The taste ascribed to the planet that aspects the ascendant or failing it the one placed in a quadrant is to be proclaimed. Other tastes are to be told in the order of the powerful planets according to their strength.

सौम्यर्क्षसंस्थस्य स शोभनः saumyarkṣasamsthasya sa śobhanaḥ  
स्यात्पापर्क्षसंस्थस्य तु नीरसः स्यात् । syātpāparkṣasamsthasya tu nīrasaḥ syāt |  
ग्रहस्य वक्रस्य रसं न भोक्ता grahasya vakrasya rasaṃ na bhoktā  
भुङ्क्ते च पात्रे च पुनः प्रदत्तम् ॥११॥ bhunḡkte ca pātre ca punaḥ pradattam ||11||

The taste will be good if the planet is placed in a sign belonging to a benefic planet. It will be without any taste if the sign belongs to a malefic. If the planet is retrograde, the person who is dining will not eat things of that taste already placed in the plate. But will taste it when given afterwards.

स्थिरे विलग्ने न गमागमौ स्तो sthire vilagne na gamāgamau sto  
न रोगशांतिर्न च वित्तनाशः । na rogaśāṁtirna ca vittanāśaḥ |  
मृतो न नष्टो न पराभवोऽपि चरे विलग्ने विपरीतमेतत् ॥१२॥ mṛto na naṣṭo na parābhavo:'pi care vilagne viparītametat ||12||

When the ascendant falls in a fixed sign and the query relates to travel or return of a person gone abroad, there will be neither travel nor any return. The disease will not subside in a query relating to disease. There will be no loss of wealth in a query relating to money matters. The patient will not die, in a query concerning

disease. If it concerns a person gone abroad, he will not be lost (i.e., he will come back safe.) If the query is regarding victory or defeat, there will be no defeat. But if the ascendant falls in a movable sign, all these results will be reverse.

विमिश्रितं स्याद्वितनौ तदंशद्वये चरस्थावरवद्वदन्ति ।	vimiśritaṃ syāddvitanau tadaṃśadvaye carasthāvaravadvanti
शुभेक्षणाल्लग्नशांकायोर्वा	śubhekṣaṇāllagnaśāśāṅkayorvā
भवेच्छुभं चाशुभमन्यथा तु ॥१३॥	bhavecchubhaṃ cāśubhamanyathā tu   13

If a dual sign rises, mixed results will happen. Similar results are to be told when movable and fixed Navamshas rise. If there is benefic aspect over the ascendant and the Moon, all types of good results will happen. If both are aspected by malefic planets, bad results will occur.

कंदक्षोत्रनसाकपोलहनवो वक्रं च होरादय -	kaṃḍṅkṣrotranasākapolahanavo vakraṃ ca horādaya -
स्तेकण्ठासकबाहुपार्श्वहृदयक्रोडानि नाभिस्ततः ।	stekaṅṭhāsakabāhupārśvahrdayakroḍāni nābhistataḥ
वस्तिः शिश्रुगुदे ततश्च वृषणावूरु ततो जानुनी	vastiḥ śiśnagude tataśca vṛṣaṇāvūru tato jānūnī
जंघांघ्रीत्युभयत्र वा समुदितै द्रेष्काणभागेस्त्रिधा ॥१४॥	jaṅghāṅghrītyubhayatra vā samuditai dreṣkāṇabhāgaistrīdhā   14

The houses, ascendant onwards, represent head, eyes, ears, nose, cheek, chin and the face respectively. The same houses are representatives of the limbs neck, shoulders, hands, sides (flanks), heart, bosom and navel. They also signify the houses bladder, genitals, anus, thighs, knees, and the feet. In this way, the representation of the limbs of the human body by the various bhavas according to the rising of the 1st, 2nd and the 3rd Drekkanas of the rising respectively to be understood.

तस्मिन्पापयुते व्रणः शुभयुते दृष्टे च लक्ष्मादिशे -	tasminpāpayute vraṇaḥ śubhayute dṛṣṭe ca lakṣmādiśe -
त्वक्षार्शस्थिरसंयुते च सहजः स्यादन्यथाऽऽगंतुकः ।	tsvarkṣāṛśasthīrasaṃyute ca sahajaḥ syādanyathāऽऽgāntukaḥ
मन्देऽश्मानिलजोऽग्निशस्त्रविषजो भौमे बुधे भूभवः	mandeऽśmānilajoऽgnīśastraviṣajō bhāume budhe bhūbhavaḥ
सूर्ये काष्ठचतुष्पदेन हिमगौ शृङ्गाब्जजोऽन्यैः शुभः ॥१५॥	sūrye kāṣṭhacatuṣpadena himagau śṛṅgābjajoऽnyaiḥ śubhaḥ   15

There will be a wound or sore on that part of the body signified by the house which is conjoined with or aspected by a malefic. There will be a mole etc., on the house combined with or aspected by a benefic planet. If that planet happens to be placed in its own sign or Navamsha or a fixed sign, the wound or mole will be from the time of birth. Otherwise it will be one caused at a later stage. The cause of the scar would be as follows: Saturn-through stone, or wind-trouble; Mars-fire, weapons or poison; Mercury-through wood or some animal: Moon-through being pierced by horns of an animal or by water. Other benefic planets produce the scar through some good cause.

समनुपतिता यस्मिन्भागे त्रयः सबुधा ग्रहा भवति	samanupatitā yasminbhāge trayāḥ sabudhā grahā bhavati
नियमात्तस्यावाप्तिः शुभेष्वशुभेषु वा ।	niyamāttasyāvāptiḥ śubheṣvaśubheṣu vā
व्रणकृदशुभः षष्ठो लग्नात्तनौ भसमाश्रिते	vraṇakṛdaśubhaḥ ṣaṣṭho lagnāttanau bhasamāśrite
तिलकमसकृदष्टः सौम्यैर्भवेत्स च लक्ष्मवान् ॥१६॥	tilakamasakṛdṣṭaḥ saumyairbhavetsa ca lakṣmavān   16

The house wherein three planets along with Mercury are situated, produces invariably a wound or a mole in the part of the body signified by that house. If a malefic is situated in the 6th house, in the part of the body signified by sign in which the sixth house falls, wounds are caused. If that planet is aspected by benefic planets, there will be a mole or mark on that part. If it be only conjoined with benefic planets there will be just a mark.

क्रियः शिरोवक्रगमी वृषोऽन्यः	kriyaḥ śirovakragamī vṛṣoऽnyaḥ
पादांसकौ पृष्ठमुरोऽथपार्श्वे ।	pādānsakau pṛṣṭhamuroऽthapārśve
कुक्षिस्त्वपानोऽद्यथ मेढ्रमुष्कौ	kukṣistvapānoऽdyatha meḍhramuṣkau
स्फिकपुच्छमित्याह चतुष्पदांगे ॥१७॥	sphikpucchamityāha cātuṣpadāṅge   17

In the body of beasts, the signs Aries onwards represent the head, face, legs, shoulders, back, breast, sides, belly, rectum, feet, genitals, buttocks and the tail.

शंकुच्छायांगुलितो ज्ञात्वा तत्काललग्नलिप्तास्तु ।	śaṅkucchāyāṅgulito jñātvā tatkālalagnalīptāstu
छायांगुलैर्विगुणिता अथ पृथक् सप्तभिर्विभजेत् ॥१८॥	chāyāṅgulairviguṇitā atha pṛthak saptabhīrvibhajet   18
शेषग्रहगुणकारोऽर्केन्दुकुजज्ञेज्यशुक्रसुरीणाम् ।	śeṣagrahaguṇakāro:'rkendukujajñejyaśukrasurīṇām
पंचैकविंश मनवो नवाष्ट वहीश संज्ञाश्च ॥१९॥	pañcaikaviṁśa manavo navāṣṭa vahnīśa saṁjñāśca   19
(५) (२१) (१४) (९) (८) (३) (११) हत्वा	(5) (21) (14) (9) (8) (3) (11) hatvā
स्मरावशेषे स्यादुदयः शुभग्रहस्य तदा ।	smarāvaśeṣe syādudayaḥ śubhagrahasya tadā
अभिमतसिद्धिः प्रष्टुर्न क्रूरस्योदये किञ्चित् ॥२०॥	abhimatasiddhiḥ praṣṭurna krūrasyo daye kiñcīt   20
गुणकारैक्यविभक्ते तस्मिन् सूर्यादिगुणकपरिशुद्धे ।	guṇakāraikyavibhakte tasmin sūryādiguṇakaparīśuddhe
यस्य न शुद्धयति वर्गो विज्ञेयस्तद्वशात्कालः ॥२१॥	yasya na śuddhayati vargo vijñeyastadvaśātkālah   21
भौमदिवाकरशेषे दिवसाः शुक्रेन्दुशेषतः पक्षाः ।	bhaumadivākaraśeṣe divasāḥ śukrenduśeṣataḥ pakṣāḥ
सुरगुरुशेषे मासाः सौम्ये ऋतवः शनावब्दाः ॥२२॥	suraguruśeṣe māsāḥ saumye ṛtavaḥ śanāvabdāḥ   22

Ascertain the measure in Anguls of the shadow of the Shanku at the time of the query. With the help of this shadow find out the longitude of the Ascendant at the time according to the rules given in "Grah Laghav" (we can find out straight away also the Ascendant) - Leave the signs and degrees of the Ascendant and taking only the minutes multiply the minutes by the length of the shadow. Divide the product by 7 and find out the remainder. In the Table given above multiply the figure of the remainder with its corresponding figure shown under it (under 1, 2, 3, 4, etc.) Divide the product by 71. Take the remainder. Deduct from this remainder the figure 5, 21, 14 etc. shown under Sun, Moon, Mars etc. Go on deducting these figures until further deduction is not possible. The number that cannot be deducted will show the number of days etc. in which work will be accomplished. The Number will be days if the non-diminishable number falls under Sun or Mars. It will be so many fortnights if the undiminishable number falls under Venus or Moon. It will be so many months if the undiminishable number falls under Jupiter. It will be so many years if it falls under Saturn.

आधाने तदनु जये पराजये वा शत्रूणां	ādhāne tadanu jaye parājaye vā śatrūṇāṃ
निधनविधौ समागमे वा ।	nidhanavidhau samāgame vā
अर्थासौ शुभमशुभं च सर्व कालं	arthāptaśau śubhamaśubhaṃ ca sarva kālaṃ
पृच्छायां समयमिमं विचिन्त्य वाच्यम् ॥२३॥	pṛcchāyāṃ samayamimaṃ vicintya vācyam   23

At a query regarding conception, victory, defeat, destruction of enemies, meeting with new persons, and acquisition of wealth, the time of fruition of good and bad results is to be declared in this way after careful thought.

रवौ विलग्ने ज्वलनः प्रदीपो रक्तं	ravau vilagne jvalanaḥ pradīpo raktam
च वस्त्रं नृप -दर्शनं च ।	ca vastraṃ nṛpa -darśanaṃ ca
श्वेतं च वस्त्रं सितपुष्पगन्धा	śvetam ca vastraṃ sitapuṣpagandhā
नारी च पीयूषमयूखगर्भे ॥२४॥	nārī ca pīyūṣamayūkhagarbhe   24

Query relating to Dreams. In a query relating to dreams, if the Sun is placed in the ascendant, he has seen fire, a lamp red cloth or a king in the dream. If the Moon is placed in the ascendant, he has seen white cloth, white flower, scent or a woman in the dream.

महीसुते विद्रुमहेमरक्तस्त्रावस्तथैवार्द्रमृगादिमांसम् ।	māhīsute vidrumahemaraktasṛāvastathāivārdramṛgādimaṃsam
शशांकपुत्रे नभसि प्रयाणं	śaśāṅkaputre nabhasi prayāṇam
जीवे सुरैर्बन्धुजननेन योगः ॥२५॥	jīve surairbandhujanena yogaḥ   25

Mars placed in the ascendant indicates that he would have seen coral, gold, blood, or fresh meat of an animal. Mercury in the ascendant denotes dreams about travel by air. Jupiter there, would point to dreams of meeting gods and relatives.

शुक्रे सलिलोत्तरणं तुंगाक्रमणं खरांशुपुत्रे च ।      śukre salilottaraṇaṃ tuṅgākramaṇaṃ kharāṃśuputre ca |  
लग्नस्थे वक्तव्यं स्वप्नप्रश्ने विमिश्रितं मिश्रेः ॥२६॥      lagnasthe vaktavyaṃ svapnapraśne vimīśritaṃ miśraiḥ ||26||

Venus in the ascendant tells about dreams regarding swimming in water. Saturn therein indicates climbing mountains and lofty places. If many planets are placed in the ascendant mixed results are to be told.

शत्रुग्रहनीचगृहगैर्दुःस्वप्नो निर्जितैर्ग्रहैर्वाच्यः ।      śatrugrahanīcagr̥hagairduḥsvapno nirjitairgrahairvācyaḥ |  
रविकिरणलुप्तकायैः स्वप्ने प्रष्टुर्भवेद्भङ्गः ॥२७॥      ravikiraṇaluptakāyaiḥ svapne praṣṭurbhavedbhaṅgaḥ ||27||

If there is a planet in the ascendant placed in inimical sign or in debilitation or defeated in planetary war, the person has seen a bad dream. If there is a planet in setting placed in the ascendant, the querist will meet with defeat.

लग्नचन्द्रान्तरालसंख्यया फलपाककालो वाच्यः ।      lagnacandrāntarālasam̐khyayā phalapākakālo vācyaḥ |  
स्वस्वप्नान्तरे यं निरूप्यं      svasvapnāntare yaṃ nirūpyaṃ  
पूर्वपूर्ववदित्येवं प्राह यवनेश्वरः ॥२८॥      pūrvapūrvavadityevaṃ prāha yavaneśvaraḥ ||28||

The time of fructification of the results is to be told from the number of signs between the ascendant and the Moon. The results of one's own dreams are to be guessed as told above. Thus, Yavaneshwara has declared.

अकचटतपयशवर्गा रविकुजसितसौम्यजीवसौरीणाम् ।      akacaṭatapayaśavargā ravikujasitasauṃyājīvasaurīṇām |  
चन्द्रस्य च निर्दिष्टा प्रश्ने प्रथमोद्भवम् वर्णम् ॥२९॥      candrasya ca nirdiṣṭā praśne prathamodbhavam varṇaṃ ||29||

The seven classes of letters beginning with (1) v (2) d (3) p (4) v (5) r (6) i and (7) ; and ('k) are allotted to the planets the Sun, Mars, Venus, Mercury, Jupiter Saturn and the Moon respectively. From the first letter of the query, the ascendant should be determined.

ज्ञात्वा तस्माल्लग्नं संगृह्य शुभाशुभं वदेत्प्रष्टुः ।      jñātvā tasmāllagnaṃ saṅgr̥hya śubhāśubhaṃ vadetpraṣṭuḥ |  
वर्गादिमध्यचरमैर्वर्णैः प्रश्नोद्भवैर्विषमम् ॥३०॥      varṅādīmadhyacaramairvarṇaiḥ praśnodbhavairviṣamaṃ ||30||

The good and bad results are to be told to the querist. If the letter is the first, third or the fifth of the class, the odd sign belonging to the planet is to be fixed as the ascendant.

राशिं लग्नं प्रवदेच्छेषैर्युग्मं सितज्ञजीवानाम् ।      rāṣiṃ lagnaṃ pravadeccheṣairyugmaṃ sitajñājīvānām |  
कुजरविजयोश्च नैवं रविशशिनोरेकराशित्वात् ॥३१॥      kujaravijayośca naivaṃ raviśaśinorekarāśitvāt ||31||

By the rest i.e., the second and fourth letters, the even sign belonging to the planet is to be taken as the ascendant. This process is to be applied to find out the lagna belonging to Venus, Mercury, Jupiter, Mars and Saturn, but not for the Sun and the Moon for they own one sign each. Letters of Sun give Leo and those of Moon Cancer as the ascendant.

तस्मात्प्राग्बलप्रवदेत्पृच्छासमये शुभाशुभं सर्वम् ।      tasmātpṛāḡbalaṃpravadetpṛcchāsamaye śubhāśubhaṃ sarvaṃ |  
कालस्याविज्ञानादेतच्चिन्त्यं सदा प्रश्ने ॥३२॥      kālasyaāvijñānādetaccintyaṃ sadā praśne ||32||

From that ascendant all the good and bad results are to be proclaimed as before. If the time of query cannot be determined exactly this method is to be adopted for fixing the ascendant in dealing with queries.

## Judgement from Ascendant ||15||

लग्नचिन्ताध्यायः ॥१५॥ lagnacintādhyāyaḥ ||15||  
देहः कोशो योधो वाह्यं मंत्रः शत्रुमार्गोऽथायुः । dehaḥ kośo yodho vāhyaṃ maṁtraḥ śatrumārgo:'thāyuh |  
चित्तं कर्म प्राप्तिमन्त्री प्राग्लग्न्याद्या भावाश्चिन्त्याः ॥१॥ cittaṃ karma prāptimantrī prāglagnyādya bhāvāścintyāḥ ||1||

The twelve houses ascendant onwards represent body, treasure, fighting, vehicles, counsel, enemies, path longevity, mind, occupation, gains and minister.

त्रिलाभवर्जं रविसौरिभौमा निघ्नन्ति trilābhavarjaṃ ravisauribhaumā nighnanti  
नो कर्म च सूर्यभौमौ । no karma ca sūryabhaumau |  
पुष्णन्ति सौम्या रिपुराशिवर्ज्यं puṣṇanti saumyā ripurāśivarjyaṃ  
नास्तं भृगुर्मृत्युमिनर्क्षमिन्दुः ॥२॥ nāstaṃ bhṛgurmṛtyuminarṣaminduḥ ||2||

The Sun, Saturn and Mars spoil occupied house excepting the 3rd and the eleventh houses. The Sun and Mars do not spoil the 10th house by their occupation. The benefics cause all the houses to flourish by their placement except the 6th house. But Venus is not good in the 7th house. The Moon is not auspicious in the 8th house. Nor is it good for the house falling in the sign of Leo.

लग्नोपगतेः सौम्यैरारोग्यं वित्तसौख्यं च । lagnopagataiḥ saumyairārogyaṃ vittasaukhyam ca |  
अर्थस्थैरर्थचयो योधविवृद्धिस्तृतीयस्थैः ॥३॥ arthasthairarthacayo yodhavivṛddhistṛtiyasthaiḥ ||3||

Benefics placed in the ascendant bestow good health, riches and comforts upon the native. While placed in the second house, they cause acquisition of wealth. In the third house, the cause increase in the strength of the army.

वाहनसुहृदां वृद्धिश्चतुर्थगैः पंचमैस्तु मन्त्रबलम् । vāhanasuhṛdāṃ vṛddhiścaturthagaiḥ pañcamaistu mantrabalam |  
रिपुनाशं षष्ठस्था भृगुवर्ज्यं सप्तमेऽध्वहितः ॥४॥ ripunāśaṃ ṣaṣṭhasthā bhṛguvarjyaṃ sapṭame:'dhvahitāḥ ||4||

If benefics are posited in the fourth house, there will be increase in the prospects of vehicles and friends. While situated in the fifth house, they cause the benefits of good counsel. In the sixth house, benefics destroy the enemies. Excepting Venus all other planets are favourable for travel when placed in the 7th.

रक्षत्यायुर्निधने शशिवर्ज्यं नवमभे यशः सम्पत् । rakṣatyāyurnidhane śaśivarjyaṃ navamabhe yaśaḥ sampat |  
कर्मणि सिद्धिर्लाभो बलसंघातश्च दशमाद्यैः ॥५॥ karmaṇi siddhirlābho balasaṅghātaśca daśmādyaiḥ ||5||

In the eighth house, benefics excepting the Moon protect the life of the person (i.e., they cause prolonged life for the person). In the ninth house they give fame and wealth. In the tenth house they produce victory in one's undertakings. In the eleventh, they cause much gains. In the twelfth, they cause increase in the strength of the army.

भौमार्काकिंशशांकैर्लग्ने वधबन्धमरणसंत्रासाः । bhaumārkaḥkiṁśaśāṅkairlagne vadhabandhamaraṇasamṭrāsāḥ |  
अर्थक्षयो द्वितीयेस्तृतीय संस्थैर्यशो द्युतिमत् ॥६॥ arthakṣayo dṛtīyaisṭṛtīya saṁsthaiṛyaśo dyutimat ||6||

If Mars, the Sun, Saturn, and the Moon are place in the ascendant, there will arise murder, confinement in jail, death and fear respectively. If they are in the second house, they cause decay of wealth. In the third house they produce fame.

वाहनमित्रवियोगो मन्त्रस्त्रावो रिपुक्षयश्चेति । vāhanamitraviyogo mantrasrāvo ripukṣayaśceti |



हिबुकादिषु सप्तमगेः स्वविषयनाशो भृगुमुते च ॥७॥ hibukādiṣu sapṭamagaiḥ svaviṣayanāśo bhṛgusute ca ||7||

In the 4th house, there will be loss of vehicles and friends. In the 5th house, they will cause leakage of secret counsel. In the 6th house, they are good. They will cause the destruction of enemies. If they be in the 7th house, they do not give good results. Same (bad) is the result if Venus occupies the 7th house.

मृत्युनिधनोपगतैः सेनाव्यसनं महन्नवमस्थैः । mṛtyurnidhanopagataiḥ senāvyaśanaṃ mahannavamasthaiḥ |  
दशमस्थौ कुजसूर्यौ जयदौ भङ्गप्रदः सौरिः ॥८॥ daśamasthau kujasūryau jayadāu bhaṅgapradaḥ sauriḥ ||8||

In the 8th house, the aforesaid malefics cause early death. When they are placed in the 9th house, they produce troubles to the army. In the tenth house Mars and the Sun produce victory. But Saturn therein will cause defeat.

जय एकादशसंस्थैः क्रूरैरन्त्योपगैः स्वबलभेदः । jaya ekādaśasaṃsthaiḥ krūrainṭyopagaiḥ svabalabhedaḥ |  
उपचयवर्जं सौम्यैर्यत्तत्पापैर्विपर्यस्तम् ॥९॥ upacayavarjaṃ saumyairyattatpāpairviparyastam ||9||

In the eleventh house all of them indicate victory. In the 12th house, they cause division and betrayal in the army. The results produced by the malefics in the house other than the Upachaya ones (i.e., 3, 6, 10 and 11) are exactly opposite in nature to those produced by the benefics in these houses.

क्रूरोऽप्यनुकूलस्थः शस्तो लग्ने शुभोऽपि नानिष्टः । krūro:'pyanukūlasthaḥ śasto lagne śubho:'pi nāniṣṭaḥ |  
वक्रो न शुभः केन्द्रे तदहस्तद्वर्गलग्नं च ॥१०॥ vakro na śubhaḥ kendre tadahstadVargalagnaṃ ca ||10||

Even if a malefic is happily posited in the ascendant it is praiseworthy. A benefic planet, if afflicted, is not good in the ascendant. A retrograded planet is not good if it is placed in an angular house. Its day, Vargas (Decanate, Navamsha etc.) and its stay in the ascendant also will not prove to be auspicious.

प्रश्नगतद्रेष्काणे राजा नेता द्वितीयेऽस्य । praśnagatadreṣkāṇe rājā netā dvitīye:'sya |  
परतो गणपुरोहितभिषजां परतोऽस्य भृत्यानाम् ॥११॥ parato gaṇapurohitabhiṣajāṃ parato:'sya bhṛtyānām ||11||  
स्थानपराक्रमचिन्ता परतो व्यवहारनृपसैन्ये । sthānaparākramacintā parato vyavahāranṛpasainye |  
अभ्यवहार्यं शयनासने च तत्पंचसु क्रमशः ॥१२॥ abhyavahāryaṃ śayanāsane ca tatpañcasu kramaśaḥ ||12||  
यानासनशय्यावाहनानि दशमे परतोऽन्नपानानि । yānāsanaśayyāvāhanāni daśame parato:'nnapānāni |  
वाहनयोधाः परतस्त्रयोदशेऽपि युवराजः ॥१३॥ vāhanayodhāḥ paratastrayodaśe:'pi yuvarājaḥ ||13||  
ज्ञेयं बलं प्रयातुर्मन्त्रस्य निश्चयश्च तत्परतः । jñeyaṃ balaṃ prayāturmantrasya niścayaśca tatparataḥ |  
परतः पंचदशाद्ये द्रेष्काणचतुष्टये रिपवः ॥१४॥ parataḥ pañcadaśādye dreṣkāṇacatuṣṭaye ripavaḥ ||14||  
एकोनविंशतितमे सैनिकशयने क्षणानि परतोऽर्थः । ekonaviṃśatitame sainikaśayane kṣaṇāni parato:'rthaḥ |  
परतोऽस्य दण्डनेता सैन्यस्योपद्रवः परतः ॥१५॥ parato:'sya daṇḍaneta sāinyasyopadravaḥ parataḥ ||15||  
सेनाछिद्रं तस्मात्सेनानेता भवेच्चतुर्विंशे । senāchidraṃ tasmātsenānetā bhavecaturviṃśe |  
सेनारोग्यं सैन्यं चतुःपटंच क्रमात्रितये ॥१६॥ senārogyaṃ sainyaṃ catuḥpaṭaṃca kramātritaye ||16||  
कार्यं कोशः फलसिद्धयस्त्रये भूभुजस्त्रये परतः । kāryaṃ kośaḥ phalasiddhayastraye bhūbhujastraye parataḥ |  
धर्मक्रियार्थयोधार्चनं च यात्रासमाप्तिश्च ॥१७॥ dharmakriyārthayodhārcanaṃ ca yātrāsamāptiśca ||17||

Interpretation of Decanates. The matters to be judged from the first decanate of the ascendant of query up to the last decanate of the 12th house are respectively : (1) The king, (2) his commander-in-chief (3) royal astrologer, (4) priest and doctor, servants (5) status and prowess, (6) dealings and army (7) food (8) sleeping (9) sitting (10) vehicles (11) seat and couch (12) eating and drinking (13) prince (14) counsel and strength (15), (16), (17) and (18) enemy, (19) resting of the army (20) wealth (21) magistrate imposing punishments on the guilty (22) troubles to the army (23) mutiny in the army (24) commander-in-chief (25) health of the army (26) soldiers (27) four-fold strength (28) actions (29) treasury (30) fructification of results (31) meritorious deeds (32) actions (33) wealth (34) soldiers (35) worship (36) end of travel.

इत्युदयाद्या भावाद्भेष्काणैर्ये मयाऽऽदिष्टाः । ityudayādyā bhāvādreṣkāṇairye mayā:'diṣṭāḥ |  
सदसत्फलमादेश्यं सदसद्युतवीक्षणात्तेषाम् ॥१८॥ sadasatphalamādeśyaṃ sadasadyutavīkṣaṇātteṣām ||18||

These are the matters relating to the 36 decanates beginning from the ascendant of query. Good and bad results relating to the matters which I have declared is to be foretold according to conjunction and aspect on decanates of benefic and malefic planets.

नवमांशे तिग्मांशोर्वाहननाशो विलग्नसम्प्राप्ते । navamāṃṣe tigmāṃśorvāhananāśo vilagnasamprāpte |  
कृच्छ्रात् स्वगृहगमनं प्रतापमृदुला च चन्द्रांशे ॥१९॥ kṛcchrāt svagr̥hagamanam pratāpamṛdulā ca candrāṃṣe ||19||  
कौजेऽग्निभयं बौधे मित्र प्राप्तिर्धनागमो जैवे । kauje:'gnibhayaṃ baudhe mitra prāptirdhanāgamo jaive |  
भोगविवृद्धि शौक्रे भृत्यविनाशो रविसुतांशे च ॥२०॥ bhogavivṛddhi śaukre bhṛtyavināśo ravisutāṃṣe ca ||20||

Results from Navamshas. The results arising from the ascendant falling in the Navamshas of the seven planets beginning from the Sun and ending with Saturn are : (1) loss of vehicles, (2) loss of prowess and return to home with difficulty, (3) fear from fire, (4) acquisition of friends, (5) gain of wealth, (6) various material pleasures and (7) death and destruction.

यदुदयति फलं प्रदिष्टं जनयति तस्य नवांशको विलग्नः । yadudayati phalaṃ pradiṣṭam janayati tasya navāṃśako vilagne |  
शुभभवन्नवांशके सहायं śubhabhavananavāṃśake sahāyaṃ  
रिपुबलभाग उपैति यातुरर्थात् ॥२१॥ ripubalabhāga upaiti yāturarthāt ||21||

Whatever has been declared as the result for a particular planet in ascendant the same is generated by the corresponding planet represented by the lord of the Navamsha sign. If the Navamsha is owned by a benefic a portion of the army belonging to one party renders help to the army of the king who has come to attack.

शुभर्क्षे तन्नवांशे च यो याति मनुजेश्वरः । śubharkṣe tannavāṃṣe ca yo yāti manujeśvaraḥ |  
शत्रुबलान्नेता साहाय्यमुपगच्छति ॥२२॥ śatrubalānnetā sāhāyyamupagacchati ||22||

The king who goes to conquer in the sign and Navamsha belonging to a benefic gets help from the army of the enemy.

यत्प्रोक्तं राश्युदये द्वादशभागेऽपि तत्फलं वाच्यम् । yatproktaṃ rāśyudaye dvādaśabhāge:'pi tatphalaṃ vācyam |  
यच्च नवांशकविहितं त्रिंशांशस्योदये तत्स्यात् ॥२३॥ yacca navāṃśakavihitaṃ triṃśāṃśasyodaye tatsyāt ||23||

Whatever has been declared as the results for the rising sign, the same is to be told as the result of the rising Dwadasamsa, (Dwadasamsa is 1/12th portion of a sign extending over 2o30'). What has been said as the result for the Navamsha, the same is to be told for Trimsamsa (1/30th portion of a sign extending over 1°) also.

उदयमुदयपं वा जन्मपं जन्मभं udayamudayapaṃ vā janmapaṃ janmabhaṃ  
वा तदुपचयगृहं वा वीक्ष्य लग्ने यियासोः । vā tadupacayagr̥haṃ vā vīkṣya lagne yiyāsoḥ |  
विनिहतमरिपक्षं विद्धि शत्रोरिदं vinihatamaripakṣaṃ vidधि śatroridaṃ  
वा यदि हिवुकसमेतं पृच्छतोऽस्तस्थितं वा ॥२४॥ vā yadi hibukasametam pṛcchato:'stasthitaṃ vā ||24||

Combinations Leading to Destruction of Enemies. If the query lagna of the invader falls in the sign of his Janmalagna, or the Janma Rasi, or an Upachaya Rasi counted from his natal ascendant or Moon sign or contains the lord of the ascendant at birth or the lord of the Moon sign, destruction of the enemy will be the result. If the said yoga in ascendant falls in 4th house from the ascendants etc. of the enemy or in the 7th from that of the querist the enemy is destroyed.

शत्रोर्होरा राशिस्तदधिपतिर्जन्मभं तदीशो वा । śatrorhorā rāśistadadhipatirjanmabhaṃ tadīśo vā |

यद्यस्ते हिवुके वा तथापि शत्रुर्हतो वाच्यः ॥२५॥ yadyaste hibuke vā tathāpi śatrurhato vācyaḥ ||25||

If the sign of the ascendant, its lord, janma Rasi, or its lord in the horoscope of the enemy falls in the seventh or the fourth house of the chart of query, the death of the enemy is to be foretold.

क्षुत्तृष्णातिर्मार्गनाशोऽक्षिरोगः	kṣuttrṣṇārtirmārganāśo:'kṣiirogaḥ
क्लेशस्यासिस्तिग्मगोः प्राग्विलम्बे ।	kleśasyāptistigmagoḥ prāgvilgne
शस्तं चान्द्रे देवतार्थं स्वदेशे	śastaṃ cāndre devatārthaṃ svadeśe
कौजे पित्तव्यालशस्त्राग्निपीडाः ॥२६॥	kauje pittavyālaśastrāgnipīdāḥ   26
बौधे तुष्टिर्वाञ्छितासिर्यशश्च	baudhe tuṣṭirvāṃchitāptiryaśaśca
जैवेऽर्थासिः स्थानलाभोऽरिनाशः ।	jaive:'rthāptiḥ sthānalābho:'rināśaḥ
स्त्रीरत्नासिः कार्यसिद्धिश्च शौक्रे	strīratnāptiḥ kāryasiddhiśca śaukre
मान्दे वाहिव्याधिनीचापमाना ॥२७॥	mānde vāhivvyādhiṇīcāpamānā   27

If the rising sign is possessed by the Sun, the traveller will be troubled by hunger and thirst, will lose his way, will have eye trouble etc. If by Moon travels in connection with worship of some deity, alone should be undertaken. The signs of Mars there will cause troubles from disorders of bile, serpents, weapons and fire. The signs of Mercury in the ascendant, will produce happiness, acquisition of desired objects and fame. The signs of Jupiter in the first house produce gains of wealth, status, and destruction of enemies. The signs of Venus on the ascendant cause acquisition of wife and gems and success in undertakings. If the rising sign is possessed by Saturn, there will be danger from fire and insult from low people.

वृषवृश्चिककर्कटैर्नुणामनुकूलैरपि लग्नमाश्रितैः ।	vṛṣavṛścikakarkaṭairṇṇāmanukūlairapi lagna māśritaiḥ
गमनं च वदन्त्यशोभनं	gamaṇaṃ ca vadantyaśobhanaṃ
मुनयोऽन्त्यर्क्षसमाश्रितैरपि ॥२८॥	munayo:'ntyarkṣasamāśritairapi   28

The sages have declared thus-Even though Taurus, Scorpio and Cancer are favourable for journeys they are inauspicious while falling on the ascendant or the 12th house.

मीने कुटिलो मार्गो भवति तदंशेऽन्यराशिलग्न्येऽपि ।	mīne kuṭילו mārgo bhavati tadaṃśe:'nyarāśilagne:'pi
नो यानमाप्यलग्न्ये कार्यं तेषां नवांशेऽपि ॥२९॥	no yānamāpyalagne kāryaṃ teṣāṃ navāṃśe:'pi   29

If the ascendant, falls in the sign of Pisces or its Navamsha in any sign in lagna there will be confusion as to the direction of the destination or the correct path to be taken or there may arise other types of troubles and difficulties. One should not undertake a journey when the ascendant of travel falls in a watery sign or a watery Navamsha.

सर्वं प्रमाणं मुनिनोदितत्वात्किं	sarvaṃ pramāṇaṃ muninoditatvātkiṃ
त्वत्र होराबलमेव योग्यम् ।	tvatra horābalameva योग्यम्
यस्मिन्सहस्रांशुरवस्थितोऽर्धे तिर्यङ्मुखी	yasminsahasrāṃśuravasthito:'rdhe tiryāṅmukhī
सा गणयेत्ततोऽन्याः ॥३०॥	sā gaṇayettato:'nyāḥ   30

Discussion Regarding Hora: All the rules discussed above, being the verdicts of sages are authentic by themselves. But it is worthwhile to consider the strength of Hora at the time of travel. [Hora is of three kinds: (1) Tiryang mukhi = facing across, (2) Urdhvamukhi = facing upwards, (3) Adhomukhi = facing downwards. Hora is 1/2 a sign and extends over 150. Each sign contains two horas]. The hora in which the Sun is placed is to be reckoned Tiryangmukhi and the next horas in the order Urdhvamukhi, Adhomukhi, again Tiryangmukhi and so on.

धत्ते वाञ्छितकार्यमूर्ध्ववदना क्लेशाद्विना लग्नगा	dhatte vāṃchitakāryamūrdhvavadanā kleśādvina lagnagā
क्लेशायासपरिक्षयांश्चकुरुते तिर्यङ्मुखी गच्छतः ।	kleśāyāsaparikṣayāṃścākurute tiryāṅmukhī gacchataḥ

सैन्यभ्रंशमधोमुखी प्रकुरुते कृच्छ्राद्गृहे चागमं      sainyaabhraṁśamadhomukhī prakurute kṛcchrāḍgrhe cāgamam  
 सर्वाः पुष्टफलप्रदाः स्वपतिना दृष्टा न पापग्रहैः ॥३१॥      sarvāḥ puṣṭaphalapradāḥ svapatinā dr̥ṣṭā na pāpagrahaḥ ||31||

[The results of Yatra Lagna falling in different kinds of hora are told now]. If the lagna falls in of hora, objects are achieved with ease without any difficulty. T-hora there produces difficulties, efforts and losses. A-hora causes defeat and destruction of the army and makes return to home difficult. All the horas produce good results if they are aspected by their lords and are not aspected by malefic planets.

आरुद्रमीशा रविभौमजीव विद्वाग्वैनीन्दव इत्यतोऽगुः ।      ārudramīśā ravibhaumajīva vidbhārgavainīndava ityato:'guḥ |  
 यामार्धमिन्द्रानिलकालशंभु-      yāmārdhamindrānilakālaśambhu-  
 तोयाग्निचन्द्रासुरमध्यतोऽन्यत् ॥३२॥      toyāgnicandrāsurasamadyato:'nyat ||32||

The lords of the directions from East to North are respectively the Sun, Mars, Jupiter, Mercury, Venus, Saturn and the Moon. Yamardha Rahu resides during the first half duration of 3 hours i.e. for half hour in the direction of the lord of the day. In the next half hour it moves to the sixth direction there from and so on.

वार प्रवृत्तेर्घटिका द्विनिघ्नाः कालाख्यहोरापतयः शरासाः ।      vāra pravṛtterghaṭikā dvinighnāḥ kālākhyahorāpatayaḥ śarāptāḥ |  
 दिनाधिपाद्या रविशुक्रसौम्यशांक      dināधिpādya raviśukrasaumyaśāṅka  
 सौरीज्यकुजाः क्रमेण ॥३३॥      saurījyakuajāḥ krameṇa ||33||

The time from the commencement of the day to the time in question is to be expressed in ghatikas and the same is to be multiplied by 2 and then divided by 5. From the quotient the number of hours elapsed, will be known. The lord of the next hour is the lord of the hour of query. Others are to be reckoned in the order the Sun, Venus, Mercury, the Moon, Saturn, Jupiter and Mars.

व्यतिपातविष्टिवैधृतिपापग्रहलग्नदिवसेषु ।      vyatipātaviṣṭivaidhṛtipāpagrahalagnadivaseṣu |  
 चौर्यावस्कन्दानृतसंग्रामाः सिद्धिमायान्ति ॥३४॥      cauryāvaskandānṛtasamgrāmāḥ siddhimāyānti ||34||

A person gets success in such undertakings as theft, robbery, cheating and war if the same are performed during the Karanas Vyatipata, Bhadra and Vaidhriti, rise of ascendant possessed by a malefic planet and during the days of malefics.

प्राच्यादिदिक्षु मेषाद्याः स्वपंचनवमैर्युताः ।      prācyādidiḍkṣu meṣādyāḥ svapañcanavamairyutāḥ |  
 तत्रगे यामिनीनाथे तदाशागच्छतोऽग्रतः ॥३५॥      tatrage yāminīnāthe tadāśāgacchato:'grataḥ ||35||

The signs Aries, Leo and Sagittarius are reckoned as representing the eastern direction; Taurus, Virgo and Capricorn in the South; Gemini, Libra and Aquarius in the West; and Cancer, Scorpio and Pisces in the North. In whatever sign is the Moon posited, that sign is considered to be facing the person on the journey.

ओजदण्डे पुरश्चन्द्रे पृष्ठेराहौ रणेजयः ।      ojaḍaṇḍe puraścandre pṛṣṭherāhau raṇejayaḥ |  
 सिद्धिर्दक्षिणगे चन्द्रे हानिर्वामे परे मृतिः ॥३६॥      siddhirdakṣiṇage candre hānirvāme pare mṛtiḥ ||36||

If (...) is on the left, the Moon in the front, Rahu at the back, there will be victory in the war. If the Moon is on the right the object will be achieved. If it is on the left, there will be troubles and losses. If it be on the backside, death is sure in the war.

यात्रादिगीशाद्यदि पंचमेऽन्यो गृहे ग्रहो वीर्ययुतोऽवतिष्ठेत् ।      yātrādigīśādyadi pañcame:'nyo gr̥he graho vīryayuto:'vatiṣṭhet |  
 समुद्यताशाकथितानि भङ्गा फलानि      samudyatāśākathitāni bhāṅkā phalāni  
 वीर्यान्नयति स्वकाष्ठाम् ॥३७॥      vīryānnayati svakāṣṭhām ||37||

If there is a strong planet in the 5th house to the planet who is the lord of the direction of journey that planet will prevent his travel in the desired direction but will make him travel in the direction ascribed to it.

एकोऽपि जीवजसिताऽसितानां कुजात्रिकोणे रवितोऽथवेन्दुः । eko:'pi jīvajāsita:'sitānām kujātrikoṇe ravito:'thavenduḥ |  
यत्रोद्यतस्तत्र न याति याता yatrodyatastatra na yāti yātā  
तयोर्बलीयान्नयति स्वकाष्ठाम् ॥३८॥ tayorbaliyānnayati svakāṣṭhām ||38||

Even if one among Jupiter, Mercury, Venus and Saturn is placed in the 5th house from Mars or if the Moon is placed in the 5th or 9th house from the Sun, the person will not be able to go in the desired direction. The stronger of the two planets mentioned above will take him in the direction ascribed to it.

परस्परं सौरिकुजौ रवीन्दू त्रिकोणगौ भार्गवलोहितौ च । parasparam saurikujau ravīndū trikoṇagau bhārgavalohitau ca |  
फलं यदुक्तं तदशेषमेव विनाशय phalaṃ yaduktaṃ tadaśeṣameva vināśya  
पश्चात्स्वदिशं नयेताम् ॥३९॥ paścātsvadiśaṃ nayetām ||39||

Saturn and Mars, or the Sun and the Moon, or Venus and Mars if placed mutually in trines (5th and 9th from each other) they destroy the results told previously but will make the person travel in their directions.

ताराग्रहश्चेत्क्षितिजात्रिकोणे सूर्यादपि स्याद्यदि वा शशांकः । tāragrahaścetkṣitijātrikoṇe sūryādapi syādyadi vā śaśāṅkaḥ |  
दिगीश्वरात्पंचमगो बली वा ग्रहः digīśvarātpaṅcamago balī vā grahaḥ  
स्वकाष्ठां नयति प्रसह्य ॥४०॥ svakāṣṭhāṃ nayati prasahya ||40||

If Mercury, Jupiter, Venus and Saturn are placed in trine to Mars or if the Moon is placed in trine to the Sun or if a strong planet is placed in the fifth place to the lord of the direction in which the querist desires to go, the person performs journey comfortably in the other direction.

दृष्टाऽदृष्टफलास्यै शास्त्रं हृदये निधाय मिहिरस्य । dr̥ṣṭā:'dr̥ṣṭaphalāptyai śāstraṃ hṛdaye nidhāya mihirasya |  
दैवज्ञवल्लभाख्यं दृष्ट्वा प्रश्नं वदेत्तज्ज्ञः ॥४१॥ daivajñavallabhākhyaṃ dr̥ṣṭvā praśnaṃ vadettajñāḥ ||41||

In order to discern the results visible and invisible an astrologer should interpret queries after understanding the work on Horary science, bearing the name "Daivajnavallabha" composed by Mihira.

यदुपचितमन्यजन्मनि शुभाऽशुभं तस्य कर्मणः पक्तिम् । yadupacitamanyajanmani śubhā:'śubhaṃ tasya karmaṇaḥ paṅktim |  
व्यञ्जयति शास्त्रमेतत् तमसि द्रव्याणि दीप इव ॥४२॥ vyañjayati śāstrametata masi dravyāṇi dīpa iva ||42||

This science of Astrology clearly shows the results of whatever merit and demerit has been earned through one's actions in previous birth, like a lamp which makes different things visible in darkness.

आदित्यदासतनयस्तदवाप्तबोधः ādityadāsatanyastadavāptabodhaḥ  
कापित्थलः सवितुलब्धवरप्रसादः । kāpitthalaḥ savitṛlabdhavaraprasādaḥ |  
आवन्तिको मुनिमतान्यवलोक्य यत्नादेतां āvantiko munimatānyavalokya yatnādetāṃ  
वराहमिहियो रचयांचकार ॥४३॥ varāhamihiro racayāṅcakāra ||43||  
॥ श्रीं ॥ || śrīṃ ||

The illustrious Varahamihira, who was the son of Adityadasa, who got instructions and knowledge of the science of Astrology from his father (Aditya), who belonged to the gotra called Kapiththala, who got boons and blessings from the Sun God, and who was a native of the country of Avanti, composed this work after careful scrutiny of the opinions of different sages with great effort.

Whether the result of the query will materialise in years or months etc., should be decided from the fact whether the lord of the Navamsha of the lagna at the query time represents hours, or months or fortnights

etc. How many years, months etc., would be involved should then be decided on the basis of the number of Navamshas traversed in the lagna.